

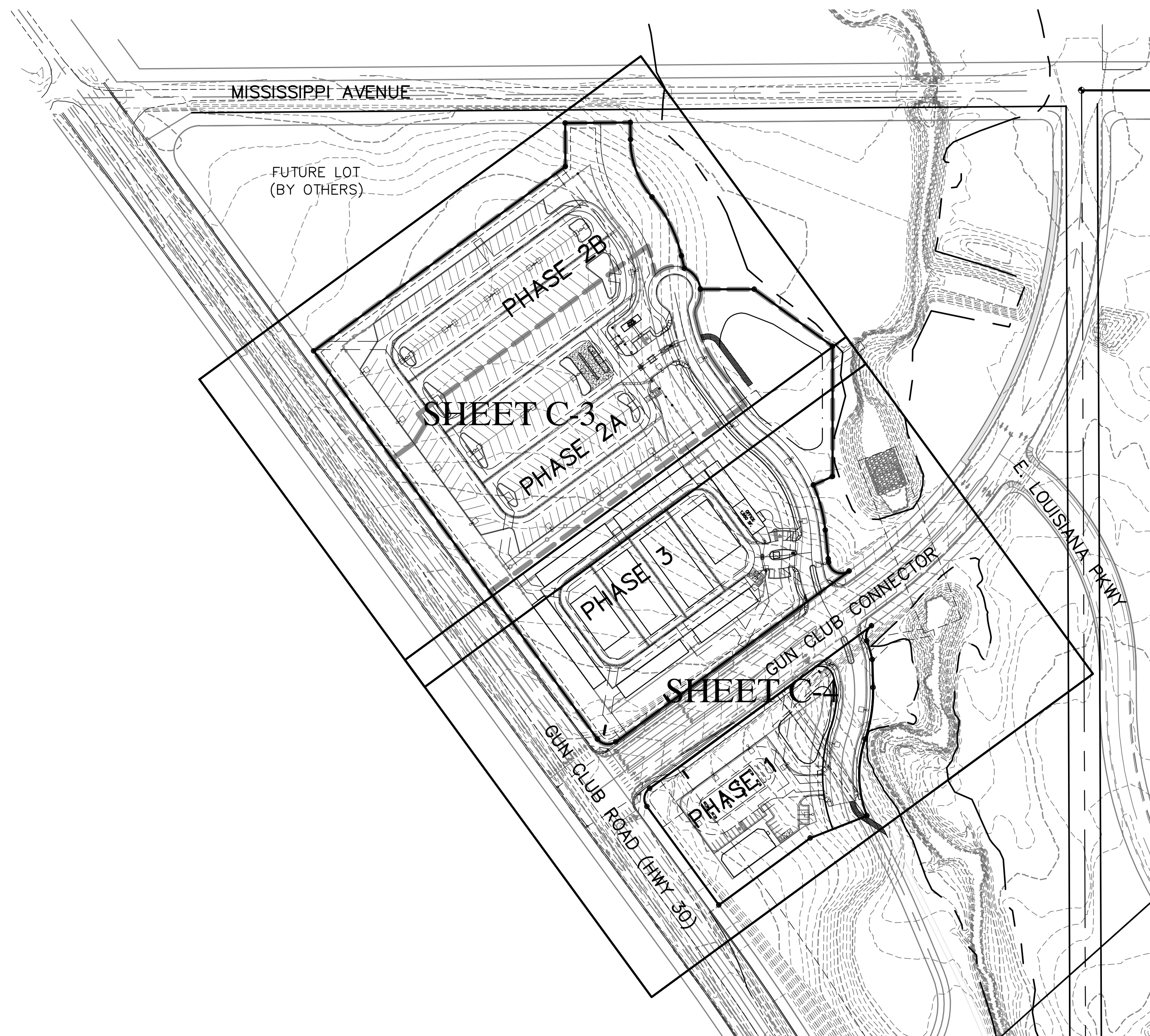


**GENERAL NOTES:**

1. THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, INCLUDING THE HOMEOWNERS OR MERCHANTS ASSOCIATION, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL FIRE LANE SIGNS AS REQUIRED BY THE CITY OF AURORA.
2. ALL SIGNS MUST CONFORM TO THE CITY OF AURORA SIGN CODE AND SADDLE ROCK EAST GDP. SIGNS ARE TO BE INSTALLED WITH A DISTANCE OF 7" FROM THE BOTTOM OF THE 12"x18" ACCESSIBLE SIGN TO FINISHED GRADE. BACKLIT OR INTERNALLY LIT AWNINGS WILL NOT BE UTILIZED ON THIS PROJECT. INTERNALLY LIT SIGNAGE WILL NOT BE UTILIZED ON THIS PROJECT. ALL SIGNAGE AND AWNINGS WILL BE LIGHTED WITH WALL-MOUNTED DOWNCAST LIGHTS, THESE LIGHTS WILL BE MINIMIZED ON THE BUILDINGS' BACK AND SIDE ELEVATIONS.
3. RIGHT OF WAY FOR INGRESS AND EGRESS FOR SERVICE AND EMERGENCY VEHICLES IS GRANTED OVER, ACROSS, ON AND THROUGH ANY AND ALL PRIVATE ROADS AND WAYS NOW OR HEREAFTER ESTABLISHED ON THE DESCRIBED PROPERTY, AND THE SAME ARE HEREBY DESIGNATED AS "SERVICE/EMERGENCY AND UTILITY EASEMENTS" AND SHALL BE POSTED "NO PARKING - FIRE LANE."
4. "ACCESSIBLE EXTERIOR ROUTES" SHALL BE PROVIDED FROM PUBLIC TRANSPORTATION STOPS, ACCESSIBLE PARKING AND ACCESSIBLE PASSENGER LOADING ZONES AND PUBLIC SIDEWALKS TO 50% OF THE ACCESSIBLE BUILDING ENTRANCE THEY SERVE. THE ACCESSIBLE ROUTE BETWEEN ACCESSIBLE PARKING AND ACCESSIBLE BUILDING ENTRANCES SHALL BE THE MOST PRACTICAL DIRECT ROUTE. THE ACCESSIBLE ROUTE MUST BE LOCATED WITHIN A SIDEWALK. NO SLOPE ALONG THIS ROUTE MAY EXCEED 1:20 WITHOUT PROVIDING A RAMP WITH A MAXIMUM SLOPE OF 1:12 AND HANDRAILS. CROSSWALKS ALONG THIS ROUTE SHALL BE WIDE ENOUGH TO WHOLLY CONTAIN THE CURB RAMP WITH A MINIMUM WIDTH OF 36" AND SHALL BE PAINTED WITH WHITE STRIPES. THE CITY OF AURORA ENFORCES HANDICAPPED ACCESSIBILITY REQUIREMENTS BASED ON THE 2003 INTERNATIONAL BUILDING CODE, CHAPTER 11, AND THE AMERICAN NATIONAL STANDARDS INSTITUTE (ICC/ANSI) A117-1998.
5. THE APPLICANT HAS THE OBLIGATION TO COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE AMERICAN WITH DISABILITIES ACT.
6. THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.
7. ALL CROSSINGS OR ENCROACHMENTS BY PRIVATE LANDSCAPE IRRIGATION SYSTEMS AND/OR PRIVATE UTILITIES INTO EASEMENTS AND STREET RIGHTS-OF-WAY OWNED BY THE CITY OF AURORA ARE ACKNOWLEDGED BY THE UNDERSIGNED AS BEING SUBJECT TO CITY OF AURORA'S USE AND OCCUPANCY OF THE SAID EASEMENTS OR RIGHTS-OF-WAY. THE UNDERSIGNED, THEIR SUCCESSORS AND ASSIGNS, HEREBY AGREE TO INDEMNIFY THE CITY OF AURORA FOR ANY LOSS, DAMAGE OR REPAIR TO CITY FACILITIES THAT MAY RESULT FROM THE INSTALLATION, OPERATION OR MAINTENANCE OF SAID PRIVATE LANDSCAPE IRRIGATION SYSTEMS AND/OR PRIVATE UTILITIES.
8. THE APPROVAL OF THIS DOCUMENT DOES NOT CONSTITUTE FINAL APPROVAL OF GRADING, DRAINAGE, UTILITY, PUBLIC IMPROVEMENTS AND BUILDING PLANS. CONSTRUCTION PLANS MUST BE REVIEWED AND APPROVED BY THE APPROPRIATE AGENCY PRIOR TO THE ISSUANCE OF BUILDING PERMITS.
9. ALL BUILDING ADDRESS NUMBERS SHALL COMPLY WITH SECTIONS 126-271 AND 126-278 OF THE AURORA CITY CODE.
10. ALL ROOFTOP MECHANICAL EQUIPMENT AND VENTS GREATER THAN EIGHT (8) INCHES IN DIAMETER MUST BE SCREENED. SCREENING MAY BE DONE EITHER WITH AN EXTENDED PARAPET WALL OR A FREESTANDING SCREEN WALL. SCREENS SHALL BE AT LEAST AS HIGH AS THE EQUIPMENT THEY HIDE. IF EQUIPMENT IS VISIBLE BECAUSE SCREENS DON'T MEET THIS MINIMUM HEIGHT REQUIREMENT, THE DIRECTOR OF PLANNING MAY REQUIRE CONSTRUCTION MODIFICATIONS PRIOR TO THE ISSUANCE OF A PERMANENT CERTIFICATE OF OCCUPANCY.
11. NOTWITHSTANDING ANY SURFACE IMPROVEMENTS, LANDSCAPING, PLANTING OR CHANGES SHOWN IN THESE SITE OR CONSTRUCTION PLANS, OR ACTUALLY CONSTRUCTED OR PUT IN PLACE, ALL UTILITY EASEMENTS MUST REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH TO ALLOW FOR ADEQUATE MAINTENANCE EQUIPMENT. ADDITIONALLY, NO INSTALLATION, PLANTING, CHANGE IN THE SURFACE, ETC., SHALL INTERFERE WITH THE OPERATION OF THE UTILITY LINES PLACED WITHIN THE EASEMENT. BY SUBMITTING THESE SITE OR CONSTRUCTION PLANS FOR APPROVAL, THE LANDOWNER RECOGNIZES AND ACCEPTS THE TERMS, CONDITIONS AND REQUIREMENTS OF THIS NOTE.
12. FINAL GRADE SHALL BE AT LEAST SIX (6) INCHES BELOW ANY EXTERIOR WOOD SIDING ON THE PREMISES.
13. ALL INTERESTED PARTIES ARE HEREBY ALERTED THAT THIS SITE PLAN IS SUBJECT TO ADMINISTRATIVE CHANGES AND AS SHOWN ON THE ORIGINAL SITE PLAN ON FILE IN THE AURORA CITY PLANNING OFFICE AT THE MUNICIPAL BUILDING. A COPY OF THE OFFICIAL CURRENT PLAN MAY BE PURCHASED THERE. LIKEWISE, SITE PLANS ARE REQUIRED TO AGREE WITH THE APPROVED SUBDIVISION PLAT OF RECORD AT THE TIME OF A BUILDING PERMIT; AND IF NOT, MUST BE AMENDED TO AGREE WITH THE PLAT AS NEEDED, OR VICE VERSA.
14. ERRORS IN APPROVED SITE PLANS RESULTING FROM COMPUTATIONS OR INCONSISTENCIES IN THE DRAWINGS MADE BY THE APPLICANT ARE THE RESPONSIBILITY OF THE PROPERTY OWNER OF RECORD. WHERE FOUND, THE CURRENT MINIMUM CODE REQUIREMENTS WILL APPLY AT THE TIME OF BUILDING PERMIT. PLEASE BE SURE THAT ALL PLAN COMPUTATIONS ARE CORRECT.
15. ALL REPRESENTATIONS AND COMMITMENTS MADE BY APPLICANTS AND PROPERTY OWNERS AT PUBLIC HEARINGS REGARDING THIS PLAN ARE BINDING UPON THE APPLICANT, PROPERTY OWNER, AND ITS HEIRS, SUCCESSORS, AND ASSIGNS.
16. ARCHITECTURAL FEATURES, SUCH AS BAY WINDOWS, FIREPLACES, ROOF OVERHANGS, GUTTERS, EAVES, FOUNDATIONS, FOOTINGS, CANTILEVERED WALLS, ETC. ARE NOT ALLOWED TO ENCRDACH INTO ANY EASEMENT OR FIRE LANE.
17. THIS SITE PLAN AND ANY AMENDMENTS HERETO, UPON APPROVAL BY THE CITY OF AURORA AND RECORDING, SHALL BE BINDING UPON THE APPLICANTS THEREFORE, THEIR SUCCESSORS AND ASSIGNS. THIS PLAN SHALL LIMIT AND CONTROL THE APPROVAL OF ALL FUTURE SITE PLANS, AND SHALL RESTRICT AND LIMIT THE LOCATION, USE, OCCUPANCY, OPERATION AND/OR DESIGN OF ALL LAND AND STRUCTURES WITHIN THIS PLAN TO ALL CONDITIONS, REQUIREMENTS, LOCATIONS AND LIMITATIONS SET FORTH HEREIN. THIS PLAN SHALL OTHERWISE BE SUBJECT TO ANY AND ALL CITY STANDARDS AND/OR REGULATIONS AT THE TIME OF DEVELOPMENT, EXCEPT FOR ANY EXPRESS WAIVERS OR STANDARDS SHOWN HEREIN. ABANDONMENT, WITHDRAWAL OR AMENDMENT OF THIS PLAN MAY BE PERMITTED ONLY UPON APPROVAL BY THE CITY OF AURORA.

# MURPHY CREEK SELF STORAGE

## SITE PLAN WITH WAIVERS



**LEGEND**

	PROPERTY LINE
	EXISTING SIDEWALK
	PROPOSED SIDEWALK
	PROPOSED 1' CONTOUR
	PROPOSED 5' CONTOUR
	PROPOSED UTILITY EASEMENT
	PROPOSED FIRE LANE EASEMENT
	PROPOSED PHASE LINE
	PROPOSED FENCE
	PROPOSED STORM SEWER
	PROPOSED WATER LINE
	PROPOSED FIRE HYDRANT
	EXISTING WATER LINE
	EXISTING SANITARY SEWER
	EXISTING FIRE HYDRANT
	PROP. SANITARY SEWER SERVICE
	PROP. WATER SERVICE W/ METER
	PROPOSED SIGN (R7-8)
	PROPOSED FIRE LANE SIGN
	EXISTING LIGHT
	PROPOSED LIGHT
	HANDICAP ACCESSIBLE ROUTE
	PROPOSED TYPE 1 PAN
	FINISHED FLOOR ELEVATION
	PROPOSED BIKE RACK
	PROPOSED OFF-STREET LOADING AREA
	PROPOSED BLDG NUMBER
	KNOX HARDWARE (SEE NOTE 24)
	PROPOSED TENANT SIGN
	PEDESTRIAN RAMP
	PROPOSED BUILDING
	PROPOSED PARKING CANOPY ROOF LINE

NO.	REVISION	DATE	BY

**MURPHY CREEK SELF STORAGE**  
**SITE PLAN WITH WAIVERS**  
**NOTES AND OVERALL PLAN**

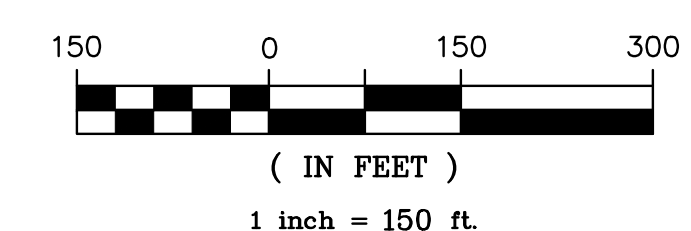
**DEVELOPER**  
**MURPHY CREEK STORAGE, LLC.**  
 30 CHERRY HILLS FARM DRIVE  
 ENGLEWOOD, CO 80110  
 303-761-3667  
 303-762-0390 (FAX)  
 CONTACT: HARVEY ALPERT

**Peak Civil Consultants**  
 200 W. HAMPDEN AVE., SUITE 200  
 ENGLEWOOD, COLORADO 80110  
 PH: 720.855.3859  
 FAX: 720.855.3860  
 CONTACT: BOB KELSEY

**CALL UNCC**  
 TWO WORKING DAYS  
**BEFORE YOU DIG**  
**1-800-922-1987**  
 METRO DENVER AREA  
 UTILITY NOTIFICATION CENTER OF COLORADO

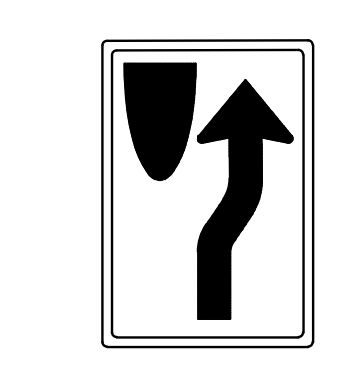
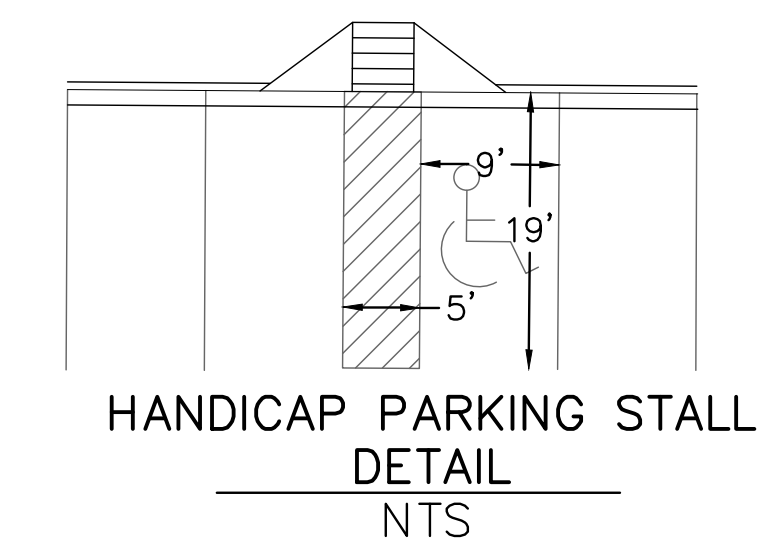
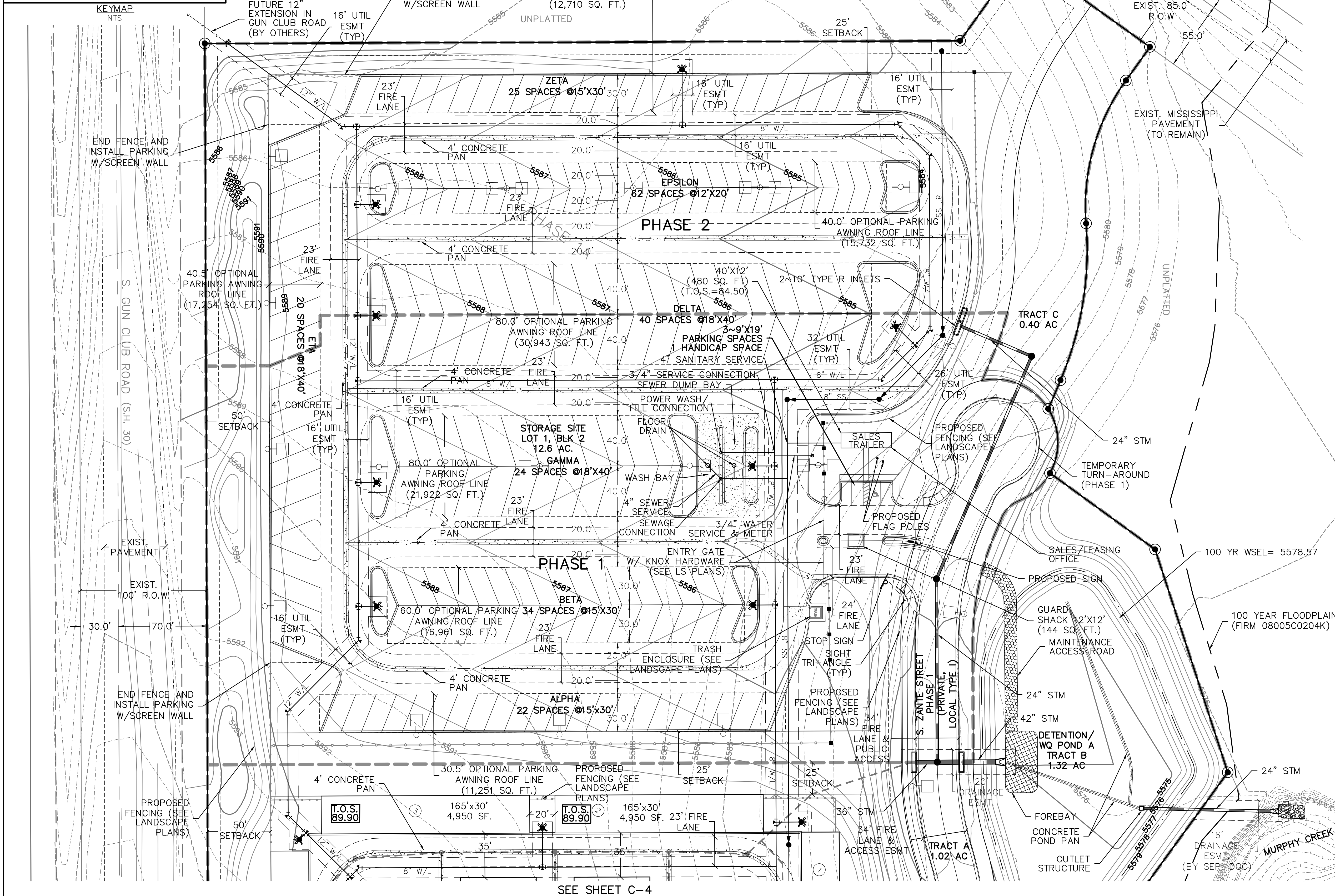
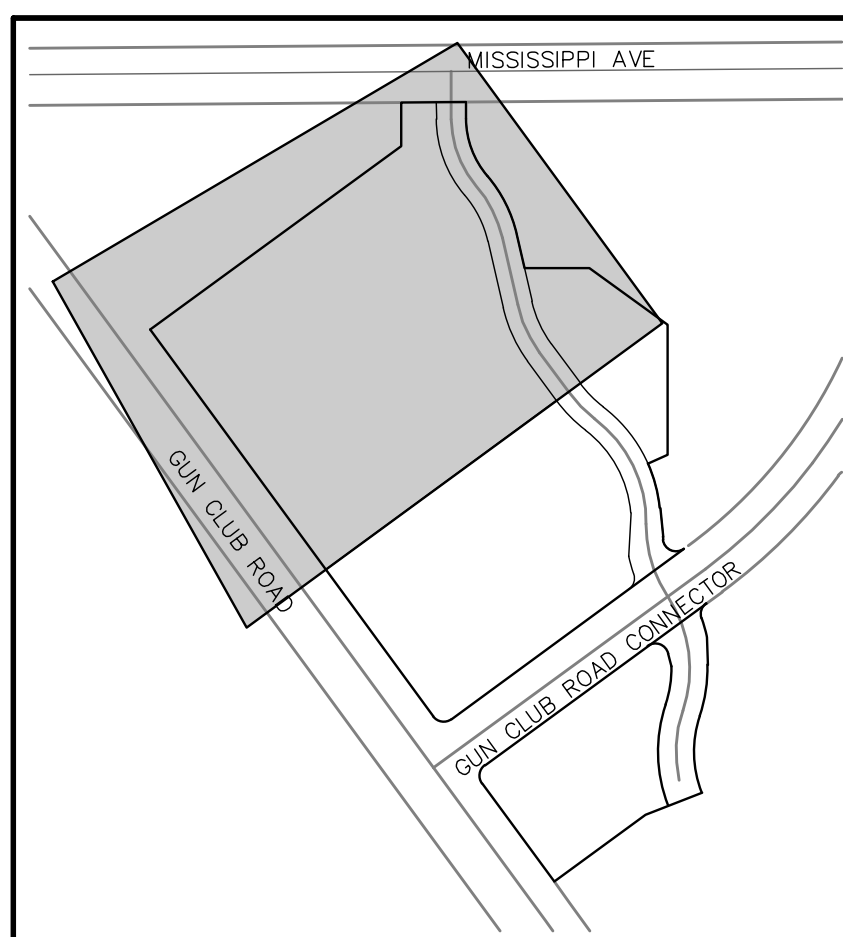
**BENCHMARK:**  
 CITY OF AURORA BENCHMARK M 095: 3" DIAMETER BRASS CAP ATOP 30" STEEL PIPE IN CONCRETE AT THE NORTH R/W FENCE LINE ON E. MISSISSIPPI AVE. AT THE MOST NORTHERLY FENCE AT THE JOG IN FENCES. ALSO BEING IN THE VICINITY OF 1/4 LINE FOR SECTION 18/19, TOWNSHIP 4 SOUTH, RANGE 65 WEST.  
 CITY OF AURORA ELEVATION  
 5600.60 (NGVD 29)=5603.65 (NAVD 88)

DATE: 3/16/11  
 JOB NO: 10.66  
 DRAWN BY:  
 APPROVED:  
 CADD FILE:

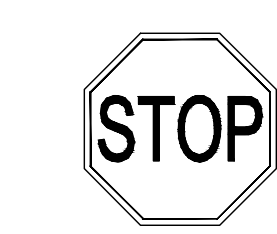


X:\110605hp\p110605hp\_Plan\Notes & Overview.dwg, C:\NOTES, 3/16/2011 1:32:46 PM, L1, PEAK CIVIL (KCA)

# MURPHY CREEK SELF STORAGE SITE PLAN WITH WAIVERS



KEEP RIGHT  
(MUTCD R4-7)  
NTS

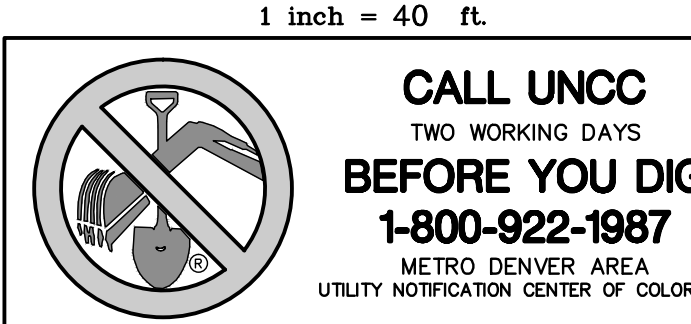
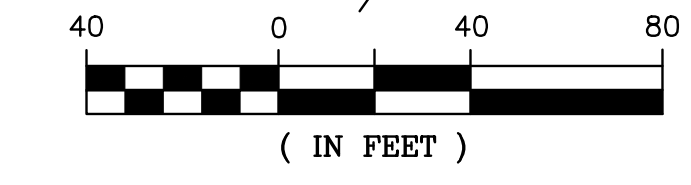


STOP SIGN DETAIL  
(MUTCD R1-1)  
NTS



(WHERE APPLICABLE)  
HANDICAP PARKING  
(MUTCD R7-8A)  
TOW - AWAY  
(MUTCD R7-201)  
VAN ACCESSIBLE  
SIGN DETAIL  
NTS

**SIGNAGE NOTES:**  
1. BOTTOM OF SIGN TO BE 7' ABOVE GRADE.  
2. POST TO BE 2" X 2" WITH 1-3/4" SIGN SLEEVE.



**BENCHMARK:**  
CITY OF AURORA BENCHMARK M 095: 3" DIAMETER BRASS CAP ATOP 30" STEEL PIPE IN CONCRETE AT THE NORTH R/W FENCE LINE ON E. MISSISSIPPI AVE. AT THE MOST NORTHERLY FENCE AT THE JOG IN FENCES. ALSO BEING IN THE VICINITY OF 1/4 LINE FOR SECTION 18/19, TOWNSHIP 4 SOUTH, RANGE 65 WEST.  
CITY OF AURORA ELEVATION 5600.60 (NGVD 29)=5603.65 (NAVD 88)

NO.	REVISION	DATE	BY

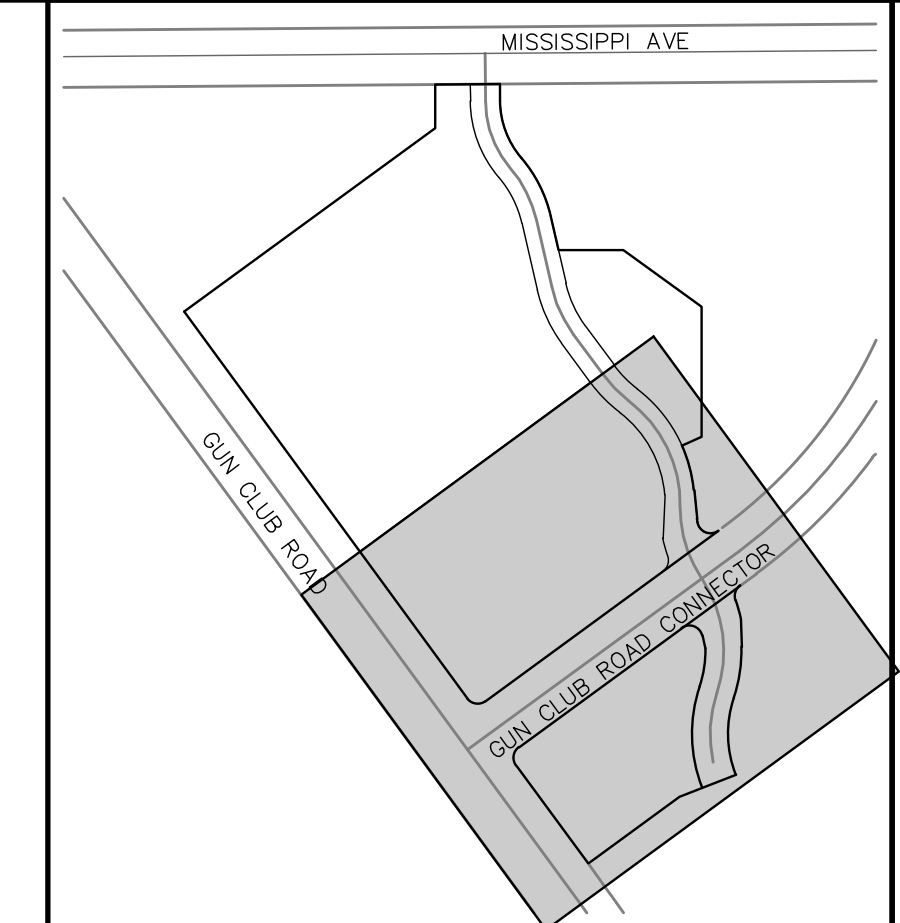
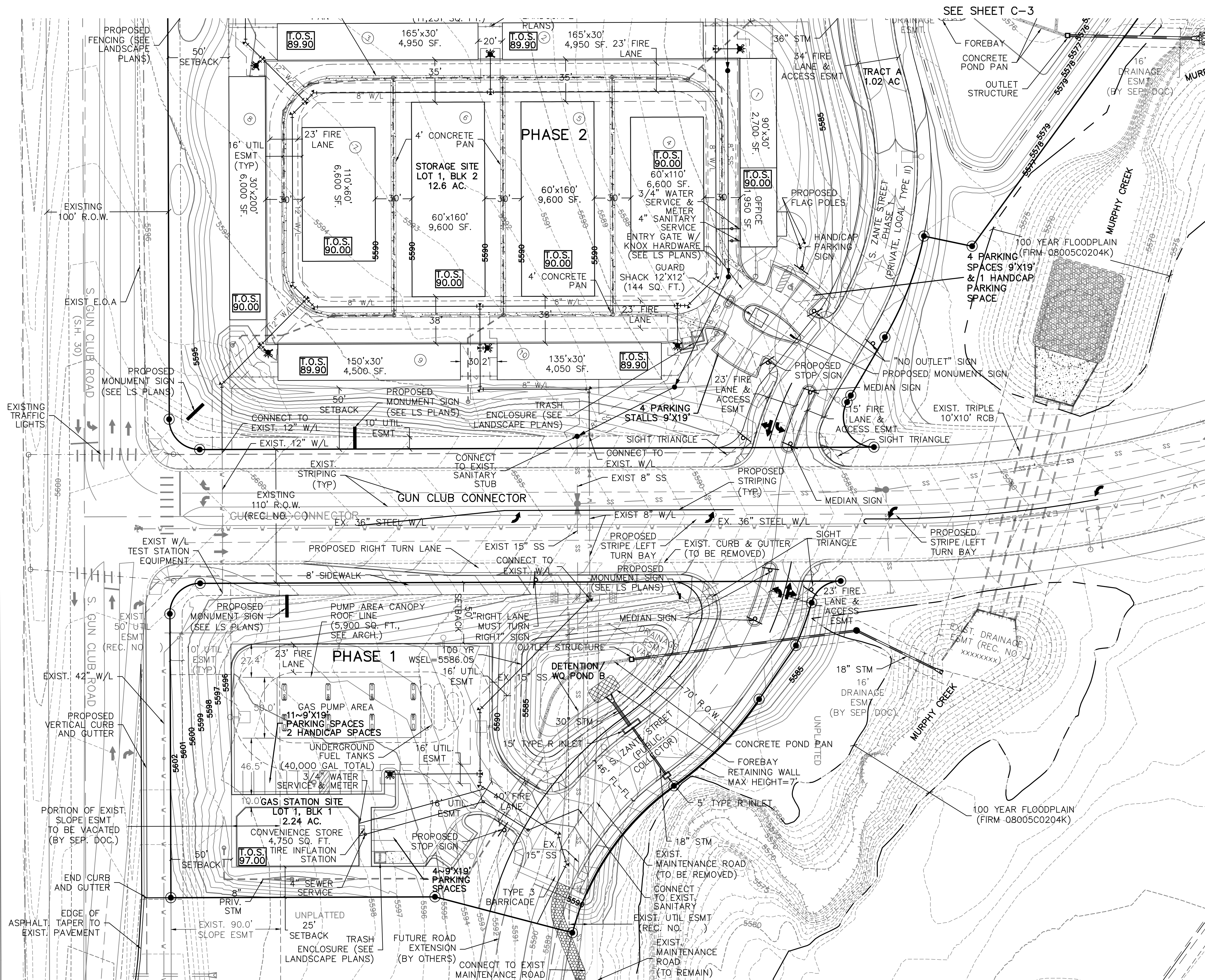
**MURPHY CREEK  
SELF STORAGE  
SITE PLAN WITH WAIVERS**

**DEVELOPER**  
MURPHY CREEK STORAGE, LLC.  
30 CHERRY HILLS FARM DRIVE  
ENGLEWOOD, CO 80110  
303-761-3667  
303-762-0390 (FAX)  
CONTACT: HARVEY ALPERT

**Peak**  
Civil Consultants  
200 W. HAMPDEN AVE., SUITE 200  
ENGLEWOOD, COLORADO 80110  
PH: 720.855.3859  
FAX: 720.855.3860  
CONTACT: BOB KELSEY

DATE: 3/16/11  
JOB NO: 10.66  
DRAWN BY:  
APPROVED:  
CADD FILE:

# MURPHY CREEK SELF STORAGE SITE PLAN WITH WAIVERS



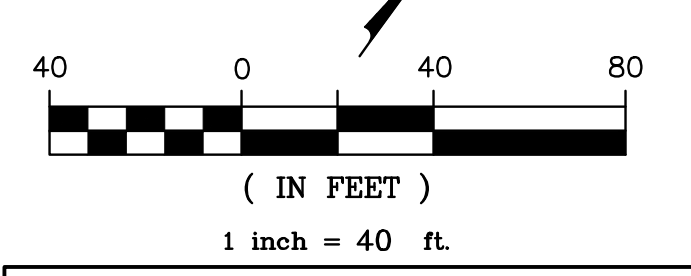
NO.	REVISION	DATE	BY

## MURPHY CREEK SELF STORAGE SITE PLAN WITH WAIVERS

**DEVELOPER**  
MURPHY CREEK STORAGE, LLC.  
30 CHERRY HILLS FARM DRIVE  
ENGLEWOOD, CO 80110  
303-761-3667  
303-762-0390 (FAX)

**CONTACT:** HARVEY ALPERT

**Peak**  
Civil Consultants  
200 W. HAMPDEN AVE., SUITE 200  
ENGLEWOOD, COLORADO 80110  
PH: 720.855.3859  
FAX: 720.855.3860  
CONTACT: BOB KELSEY

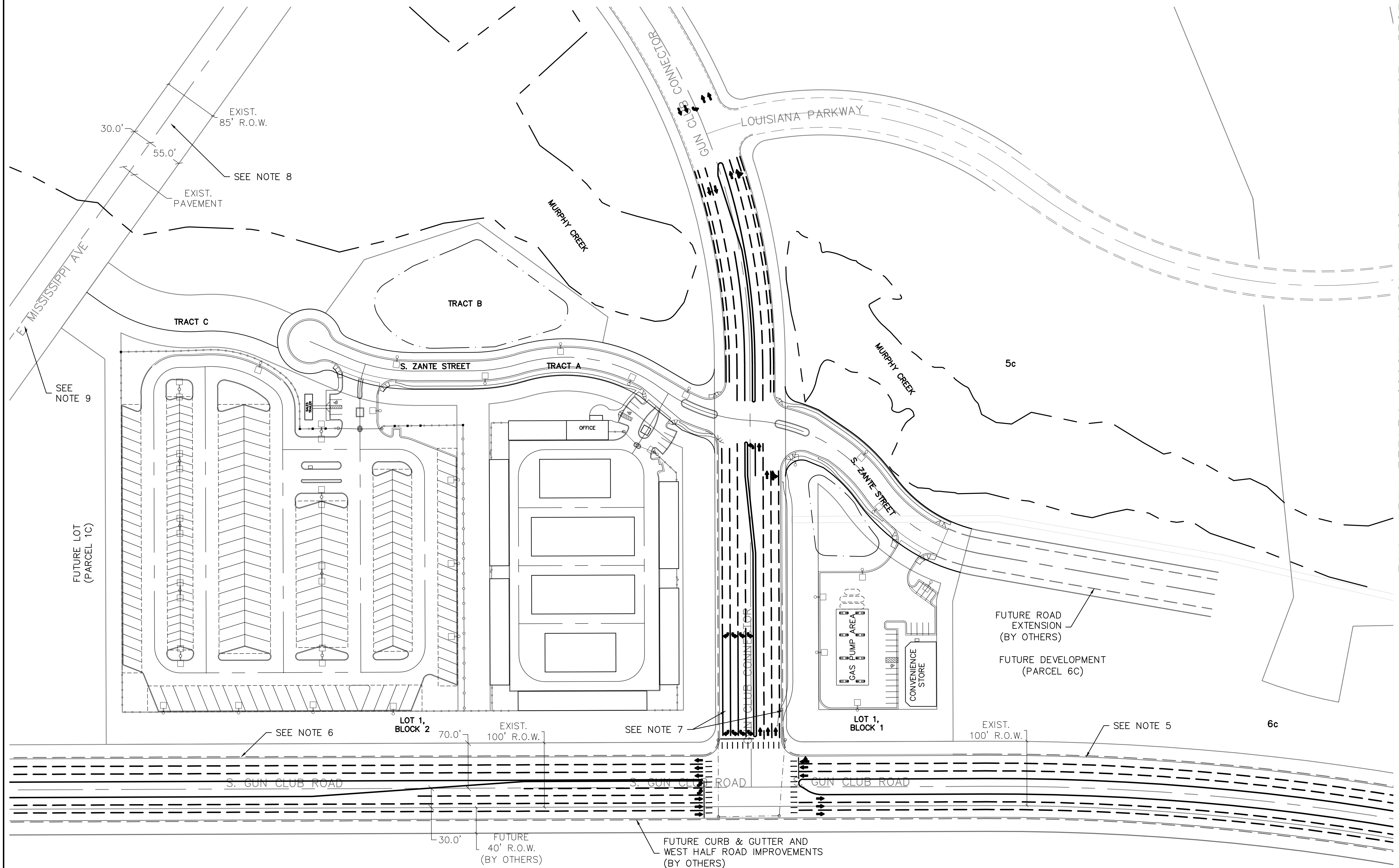


**CALL UNCC**  
TWO WORKING DAYS  
**BEFORE YOU DIG**  
**1-800-922-1987**  
METRO DENVER AREA  
UTILITY NOTIFICATION CENTER OF COLORADO

**BENCHMARK:**  
CITY OF AURORA BENCHMARK M 095: 3" DIAMETER BRASS CAP ATOP 30" STEEL PIPE IN CONCRETE AT THE NORTH R/W FENCE LINE ON E. MISSISSIPPI AVE. AT THE MOST NORTHERLY FENCE AT THE JOG IN FENCES. ALSO BEING IN THE VICINITY OF 1/4 LINE FOR SECTION 18/19, TOWNSHIP 4 SOUTH, RANGE 65 WEST.  
CITY OF AURORA ELEVATION 5600.60 (NGVD 29)=5603.65 (NAVD 88)

**DATE:** 3/16/11  
**JOB NO:** 10.66  
**DRAWN BY:**  
**APPROVED:**  
**CADD FILE:**

# MURPHY CREEK SELF STORAGE SITE PLAN WITH WAIVERS



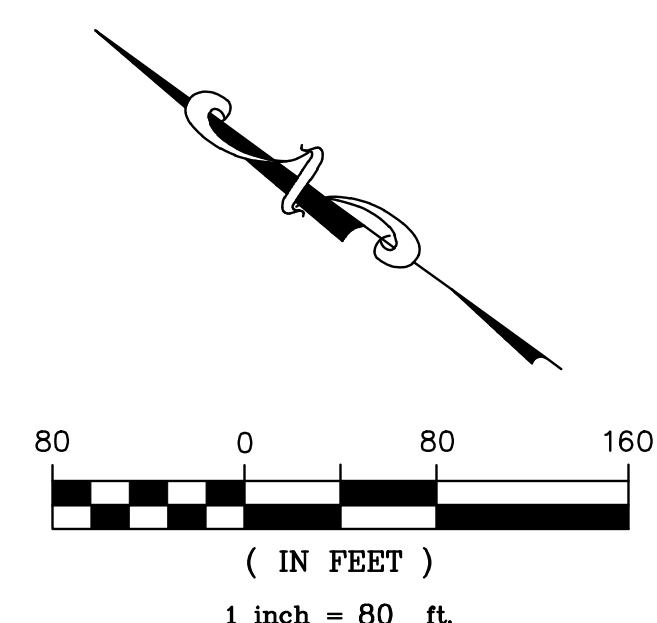
- NOTES:**
1. STRIPING & LANEAGE SHOWN ON THIS PLAN ARE CONCEPTUAL, ULTIMATE EASTSIDE IMPROVEMENTS FOR INFORMATION ONLY. REFER TO THE SITE PLAN SHEETS FOR INTERIM IMPROVEMENTS PROPOSED WITH THIS DEVELOPMENT.
  2. MURPHY CREEK IS RESPONSIBLE FOR THE EAST HALF OF THE GUN CLUB ROAD IMPROVEMENTS. THE WEST HALF IMPROVEMENTS WILL BE COMPLETED BY OTHERS. REFER TO THE MURPHY CREEK DEVELOPMENT STANDARDS FOR THE ULTIMATE GUN CLUB ROAD CROSS SECTION.
  3. PROPOSED INTERIM GUN CLUB ROAD IMPROVEMENTS CONSIST OF EAST CURB & GUTTER ALONG GAS STATION SITE, ASPHALT TAPER TO EXISTING PAVEMENT, & ASSOCIATED STRIPING MODIFICATIONS. INTERIM GUN CLUB CONNECTOR IMPROVEMENTS INCLUDED RIGHT TURN LANE TO S. ZANTE STREET & LEFT TURN BAY STRIPING FOR SITE ACCESS. (SEE SHEET C-4).
  4. FUTURE ULTIMATE GUN CLUB ROAD IMPROVEMENTS CONSIST OF THE REMAINING EAST HALF OF IMPROVEMENTS AS SHOWN ON THIS PLAN. ULTIMATE GUN CLUB CONNECTOR IMPROVEMENTS CONSIST OF TRIPLE LEFT TURN & ASSOCIATED STRIPING AND SOUTH SIDE RIGHT TURN THRU LANE EXTENSION.
  5. ULTIMATE EAST SIDE CURB, GUTTER & SIDEWALK & REMAINING EAST HALF OF GUN CLUB ROAD IMPROVEMENTS TO BE INSTALLED CONCURRENT WITH ADJACENT GDP PARCEL 6C PHASED DEVELOPMENTS TO THE SOUTH.
  6. ULTIMATE EAST SIDE CURB, GUTTER & SIDEWALK & REMAINING EAST HALF OF GUN CLUB ROAD IMPROVEMENTS ALONG GDP PARCEL 1C TO BE INSTALLED CONCURRENT WITH FUTURE LOT (PARCEL 1C) DEVELOPMENT.
  7. ULTIMATE GUN CLUB CONNECTOR NORTH SIDE RIGHT LANE, TRIPLE LEFT AND SOUTH SIDE RIGHT LANE FROM GUN CLUB ROAD TO END OF RIGHT TURN LANE MODIFICATIONS TO BE COMPLETED BY FINAL DEVELOPMENT PARCEL IN GDP PARCEL 6C.
  8. EXISTING E. MISSISSIPPI AVE R.O.W. TO BE VACATED VIA SEPARATE DOCUMENT PRIOR TO FIRST C.O. APPROVAL FOR LOT 1, BLOCK 2.
  9. E. MISSISSIPPI AVE EXISTING PAVEMENT TO BE REMOVED ADJACENT TO FUTURE LOT (PARCEL 1C) TO GUN CLUB ROAD WITH THE FUTURE LOT DEVELOPMENT.

NO.	REVISION	DATE	BY

## MURPHY CREEK SELF STORAGE SITE PLAN WITH WAIVERS ADJACENT ROADWAY PLAN

**DEVELOPER**  
MURPHY CREEK STORAGE, LLC.  
30 CHERRY HILLS FARM DRIVE  
ENGLEWOOD, CO 80110  
303-761-3667  
303-762-0390 (FAX)  
CONTACT: HARVEY ALPERT

**Peak**  
Civil Consultants  
200 W. HAMPDEN AVE., SUITE 200  
ENGLEWOOD, COLORADO 80110  
PH: 720.855.3859  
FAX: 720.855.3860  
CONTACT: BOB KELSEY



**CALL UNCC**  
TWO WORKING DAYS  
**BEFORE YOU DIG**  
1-800-922-1987  
METRO DENVER AREA  
UTILITY NOTIFICATION CENTER OF COLORADO

- LEGEND**
- ULTIMATE STRIPING/LANE CONFIGURATION
  - ➔ DIRECTIONAL ARROW (FOR INFORMATION ONLY)

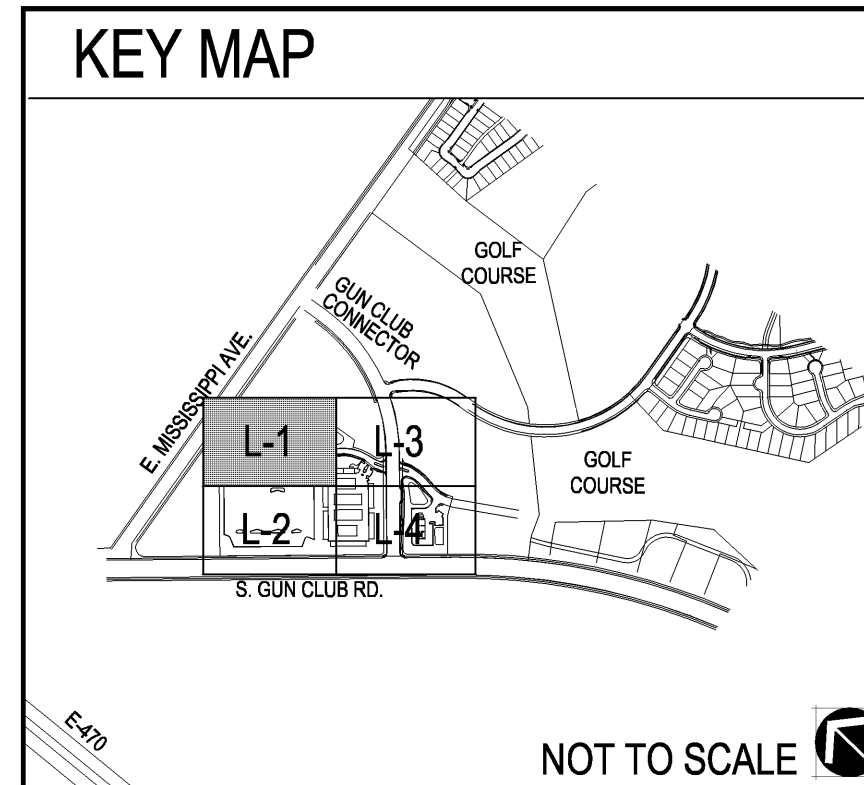
**BENCHMARK:**  
CITY OF AURORA BENCHMARK M 095: 3" DIAMETER BRASS CAP ATOP 30" STEEL PIPE IN CONCRETE AT THE NORTH R/W FENCE LINE ON E. MISSISSIPPI AVE. AT THE MOST NORTHERLY FENCE AT THE JOG IN FENCES. ALSO BEING IN THE VICINITY OF 1/4 LINE FOR SECTION 18/19, TOWNSHIP 4 SOUTH, RANGE 65 WEST.  
CITY OF AURORA ELEVATION 5600.60 (NGVD 29)=5603.65 (NAVD 88)

DATE: 3/16/11  
JOB NO: 10.66  
DRAWN BY:  
APPROVED:  
CADD FILE:

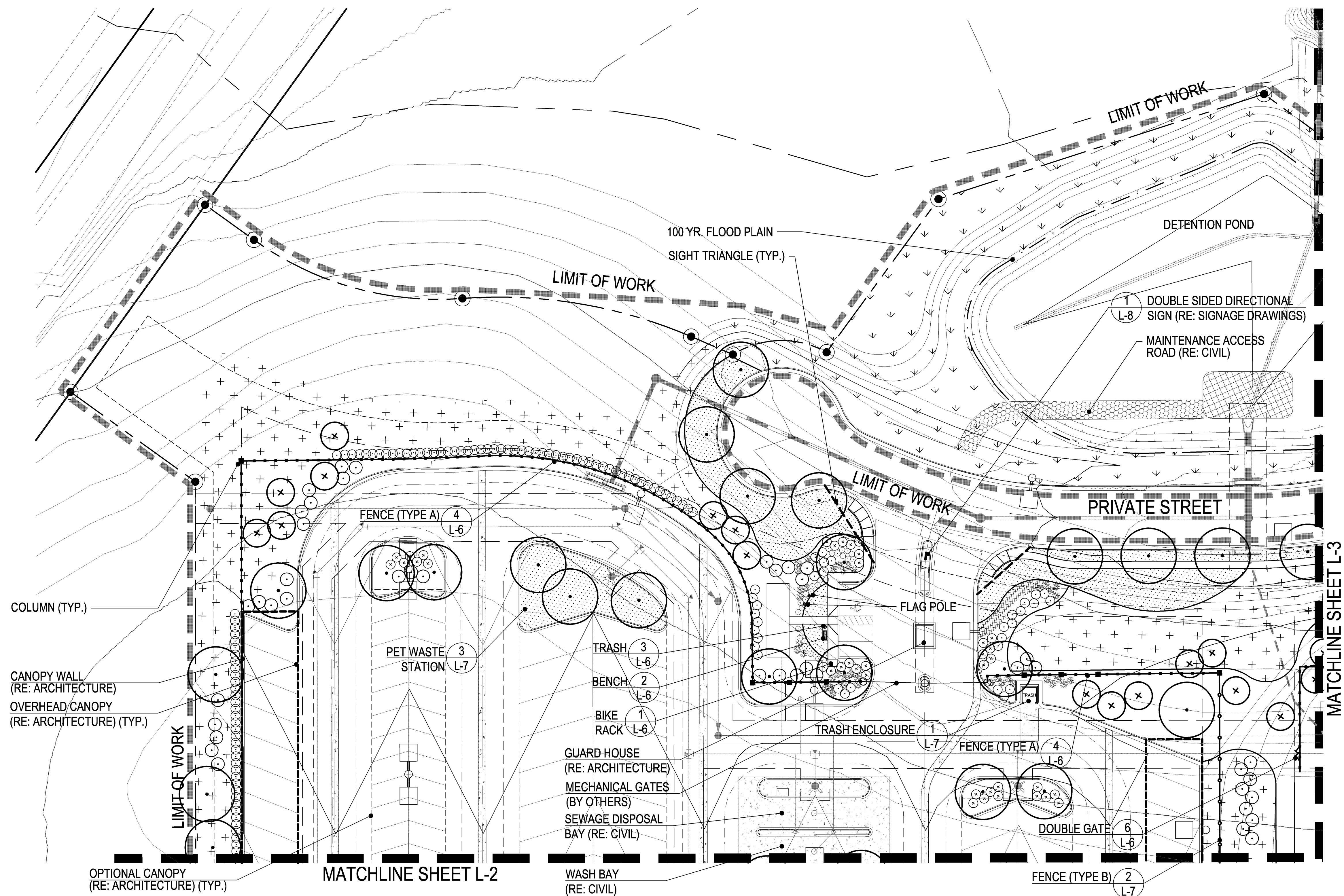
# MURPHY CREEK SELF STORAGE

## SITE PLAN WITH WAIVER

### LANDSCAPE PLAN



NO.	REVISION	DATE	BY

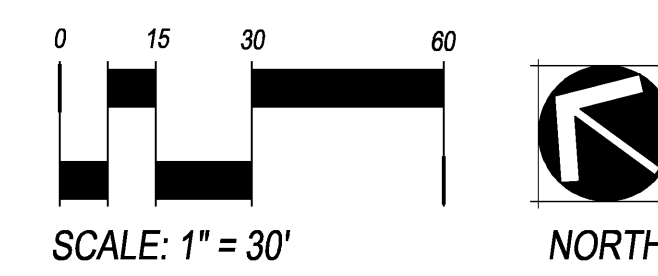


#### LEGEND

- SHADE TREE
- ORNAMENTAL TREE
- EVERGREEN TREE
- DECIDUOUS SHRUB
- EVERGREEN SHRUB
- ORNAMENTAL GRASS
- PERENNIALS
- IRRIGATED NATIVE SEED
- NON-IRRIGATED NATIVE SEED
- SOD
- (PERFORATED) STEEL EDGER
- FENCE COLUMN
- FENCE TYPE A - METAL PICKET FENCE
- FENCE TYPE B - CHAIN LINK FENCE

# MURPHY CREEK SELF STORAGE SITE PLAN WITH WAIVER LANDSCAPE PLAN

DEVELOPER  
MURPHY CREEK STORAGE, LLC.  
30 CHERRY HILLS FARM DRIVE  
ENGLEWOOD, CO 80110  
303-761-3667  
303-762-0390 (FAX)  
CONTACT: HARVEY ALPERT



1101 Bannock Street  
Denver, Colorado 80204  
P 303.892.1186  
F 303.892.1186

**NORRIS DESIGN**  
www.norris-design.com

**NOT FOR CONSTRUCTION**



BENCHMARK:  
CITY OF AURORA BENCHMARK M 095: 3" DIAMETER BRASS CAP ATOP 30" STEEL PIPE IN CONCRETE AT THE NORTH R/W FENCE LINE ON E. MISSISSIPPI AVE. AT THE MOST NORTHERLY FENCE AT THE JOG IN FENCES. ALSO BEING IN THE VICINITY OF 1/4 LINE FOR SECTION 18/19, TOWNSHIP 4 SOUTH, RANGE 65 WEST. CITY OF AURORA ELEVATION 5600.60 (NGVD 29)=5603.65 (NAVD 88)

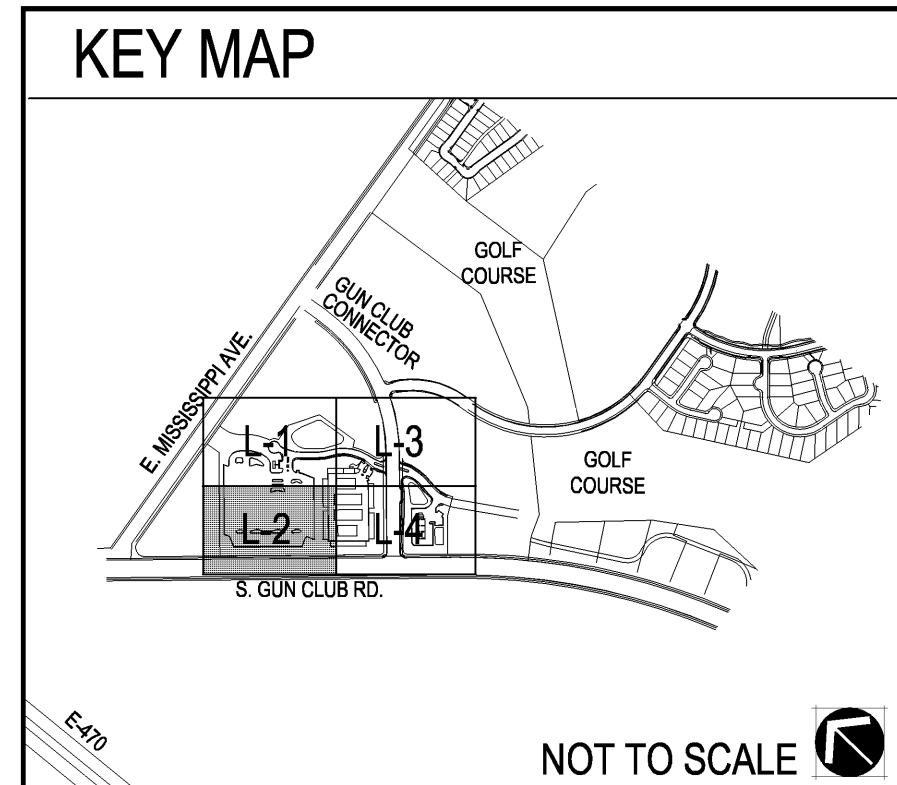
**Peak**  
Civil Consultants  
200 W. HAMPDEN AVE., SUITE 200  
ENGLEWOOD, COLORADO 80110  
PH: 720.855.3859  
FAX: 720.855.3860  
CONTACT: BOB KELSEY

DATE: 3/11/11  
JOB NO: 10.66  
DRAWN BY:  
APPROVED:  
CADD FILE:

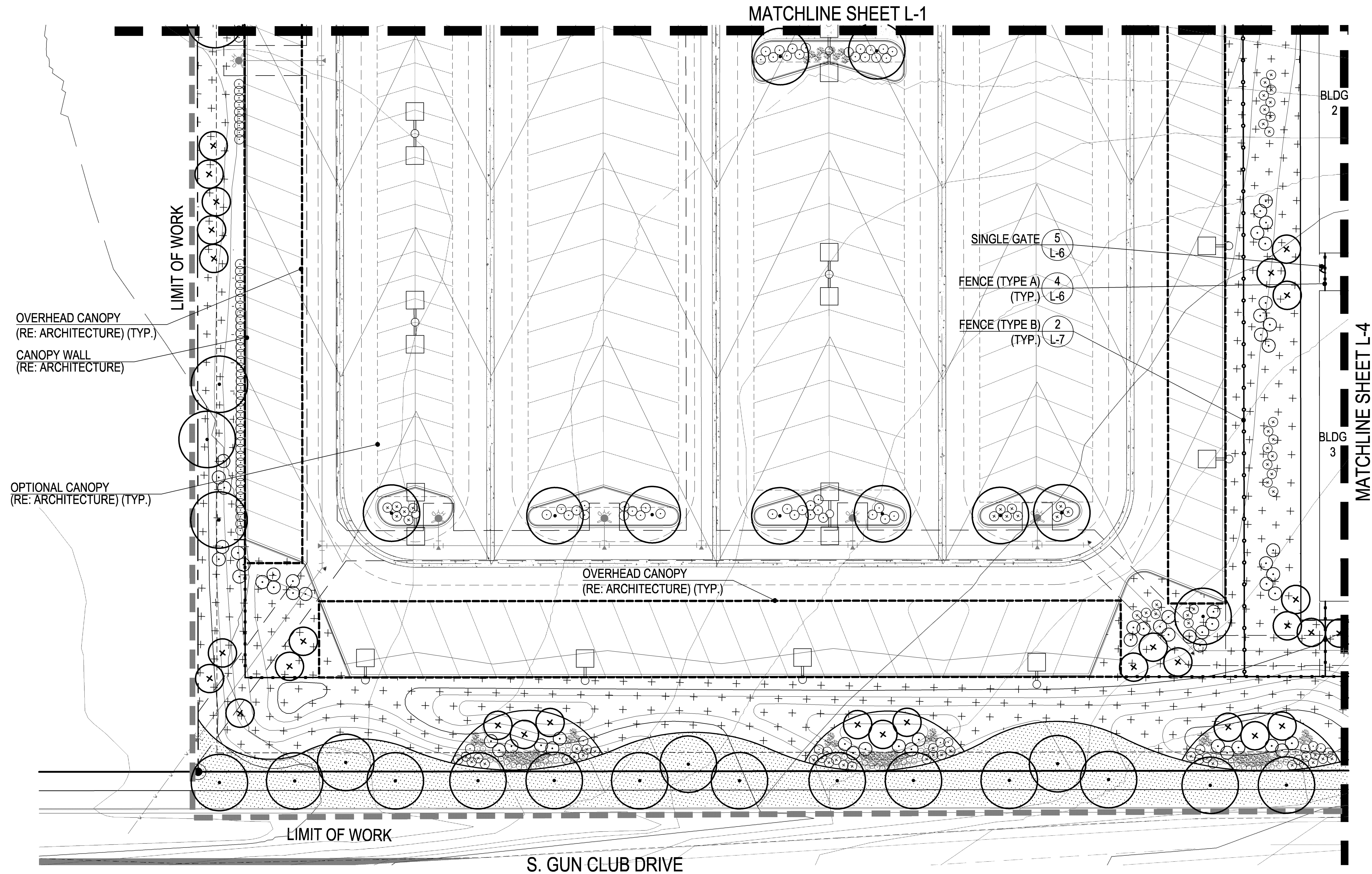
# MURPHY CREEK SELF STORAGE

## SITE PLAN WITH WAIVER

### LANDSCAPE PLAN



NO.	REVISION	DATE	BY



#### LEGEND

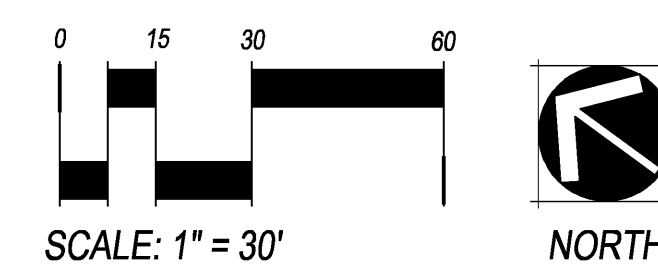
- SHADE TREE
- ORNAMENTAL TREE
- EVERGREEN TREE
- DECIDUOUS SHRUB
- EVERGREEN SHRUB
- ORNAMENTAL GRASS
- PERENNIALS
- IRRIGATED NATIVE SEED
- NON-IRRIGATED NATIVE SEED
- SOD
- (PERFORATED) STEEL EDGER
- FENCE COLUMN
- FENCE TYPE A - METAL PICKET FENCE
- FENCE TYPE B - CHAIN LINK FENCE

## MURPHY CREEK SELF STORAGE

### SITE PLAN WITH WAIVER

#### LANDSCAPE PLAN

DEVELOPER  
MURPHY CREEK STORAGE, LLC.  
30 CHERRY HILLS FARM DRIVE  
ENGLEWOOD, CO 80110  
303-761-3667  
303-762-0390 (FAX)  
CONTACT: HARVEY ALPERT



1101 Bannock Street  
Denver, Colorado 80204  
P 303.892.1166  
F 303.892.1186

**NORRIS DESIGN**  
www.norris-design.com

**NOT FOR CONSTRUCTION**



CALL UNCC  
TWO WORKING DAYS  
BEFORE YOU DIG  
1-800-922-1987  
METRO DENVER AREA  
UTILITY NOTIFICATION CENTER OF COLORADO

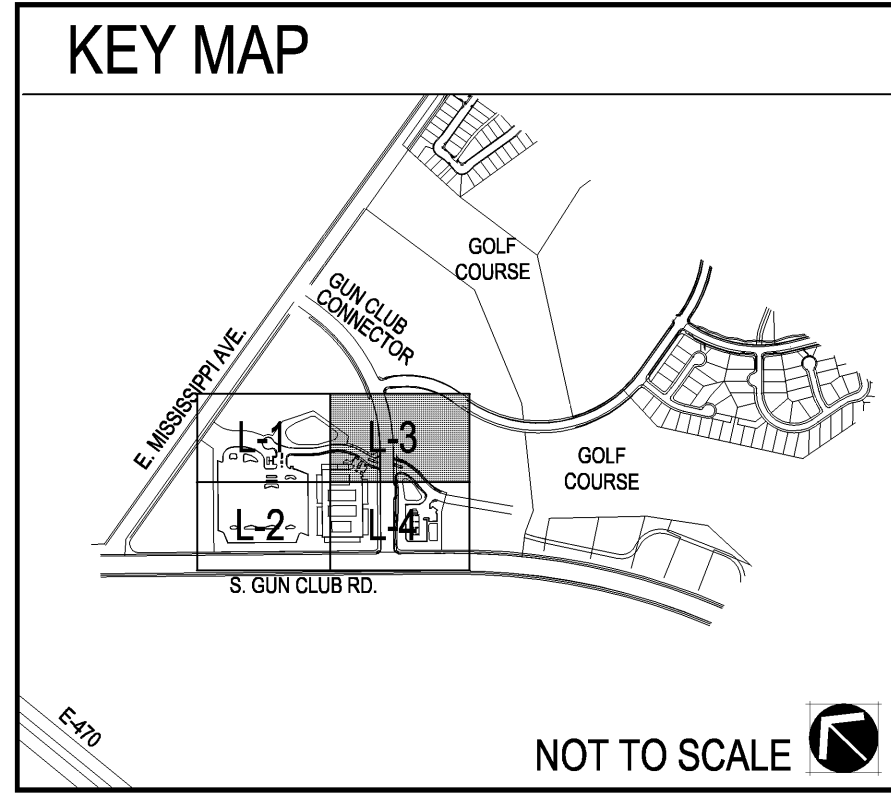
BENCHMARK:  
CITY OF AURORA BENCHMARK M 095: 3" DIAMETER BRASS CAP ATOP 30" STEEL PIPE IN CONCRETE AT THE NORTH R/W FENCE LINE ON E. MISSISSIPPI AVE. AT THE MOST NORTHERLY FENCE AT THE JOG IN FENCES. ALSO BEING IN THE VICINITY OF 1/4 LINE FOR SECTION 18/19, TOWNSHIP 4 SOUTH, RANGE 65 WEST. CITY OF AURORA ELEVATION 5600.60 (NGVD 29)=5603.65 (NAVD 88)

**Peak**  
Civil Consultants  
200 W. HAMPDEN AVE., SUITE 200  
ENGLEWOOD, COLORADO 80110  
PH: 720.855.3859  
FAX: 720.855.3860  
CONTACT: BOB KELSEY

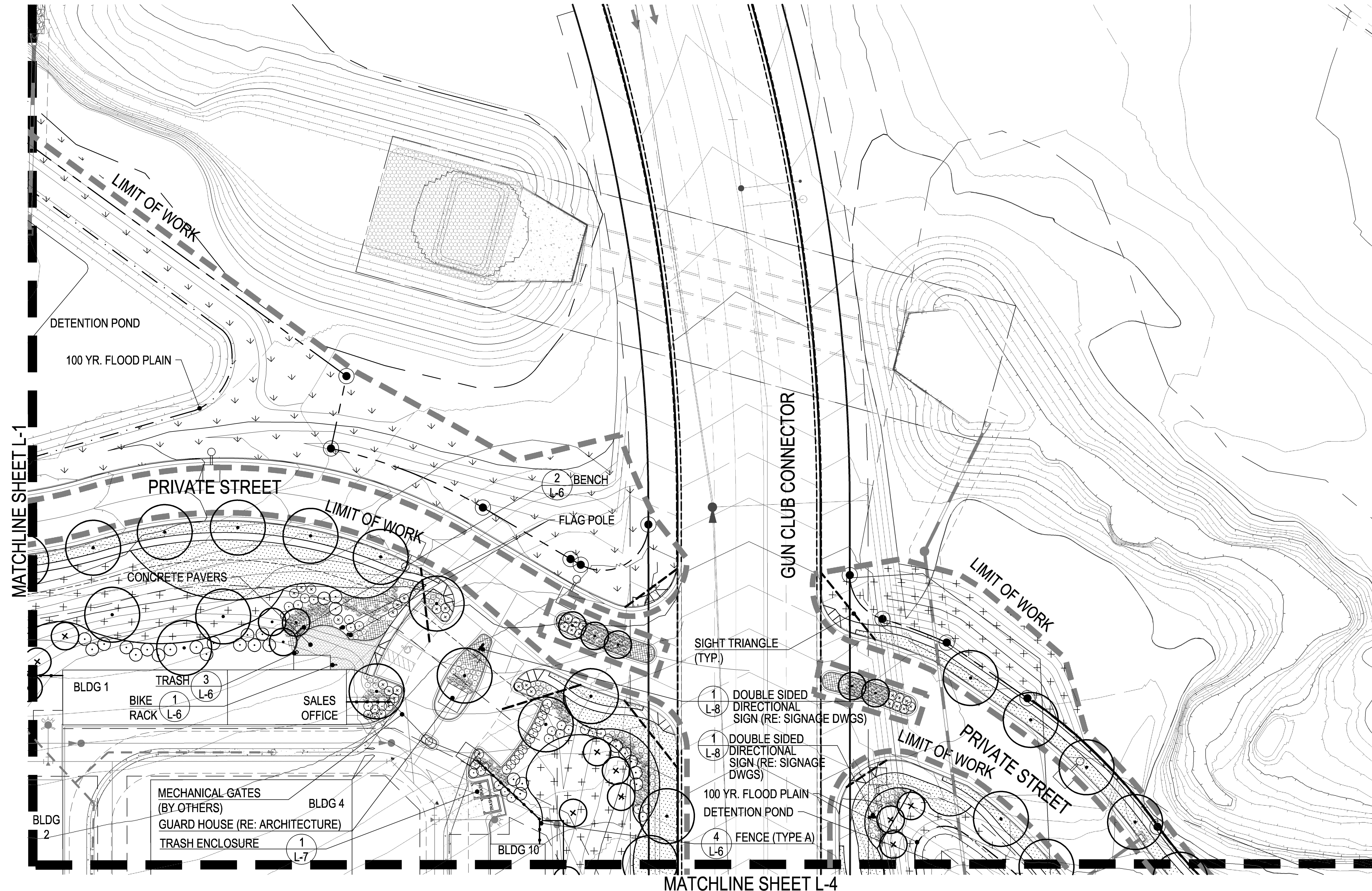
DATE: 3/11/11  
JOB NO: 10.66  
DRAWN BY:  
APPROVED:  
CADD FILE:

# MURPHY CREEK SELF STORAGE

## SITE PLAN WITH WAIVER LANDSCAPE PLAN



NO.	REVISION	DATE	BY

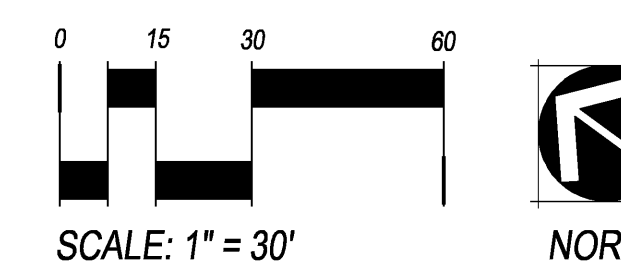


### LEGEND

- SHADE TREE
- ORNAMENTAL TREE
- EVERGREEN TREE
- DECIDUOUS SHRUB
- EVERGREEN SHRUB
- ORNAMENTAL GRASS
- PERENNIALS
- IRRIGATED NATIVE SEED
- NON-IRRIGATED NATIVE SEED
- SOD
- (PERFORATED) STEEL EDGER
- FENCE COLUMN
- FENCE TYPE A - METAL PICKET FENCE
- FENCE TYPE B - CHAIN LINK FENCE

## MURPHY CREEK SELF STORAGE SITE PLAN WITH WAIVER LANDSCAPE PLAN

**DEVELOPER**  
 MURPHY CREEK STORAGE, LLC.  
 30 CHERRY HILLS FARM DRIVE  
 ENGLEWOOD, CO 80110  
 303-761-3667  
 303-762-0390 (FAX)  
 CONTACT: HARVEY ALPERT



**Peak**  
Civil Consultants  
 200 W. HAMPDEN AVE., SUITE 200  
 ENGLEWOOD, COLORADO 80110  
 PH: 720.855.3859  
 FAX: 720.855.3860  
 CONTACT: BOB KELSEY

1101 Bannock Street  
 Denver, Colorado 80204  
 P 303.892.1166  
 F 303.892.1186

**NORRIS DESIGN**  
 www.norris-design.com

**NOT FOR CONSTRUCTION**

CALL UNCC  
 TWO WORKING DAYS  
 BEFORE YOU DIG  
 1-800-922-1987  
 METRO DENVER AREA  
 UTILITY NOTIFICATION CENTER OF COLORADO

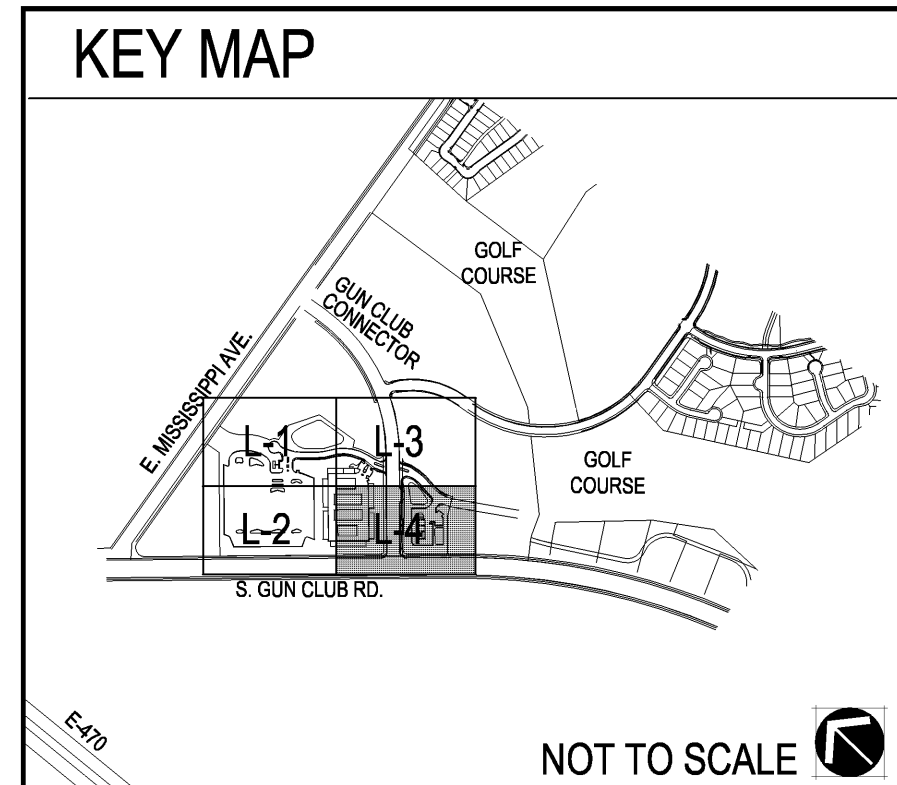
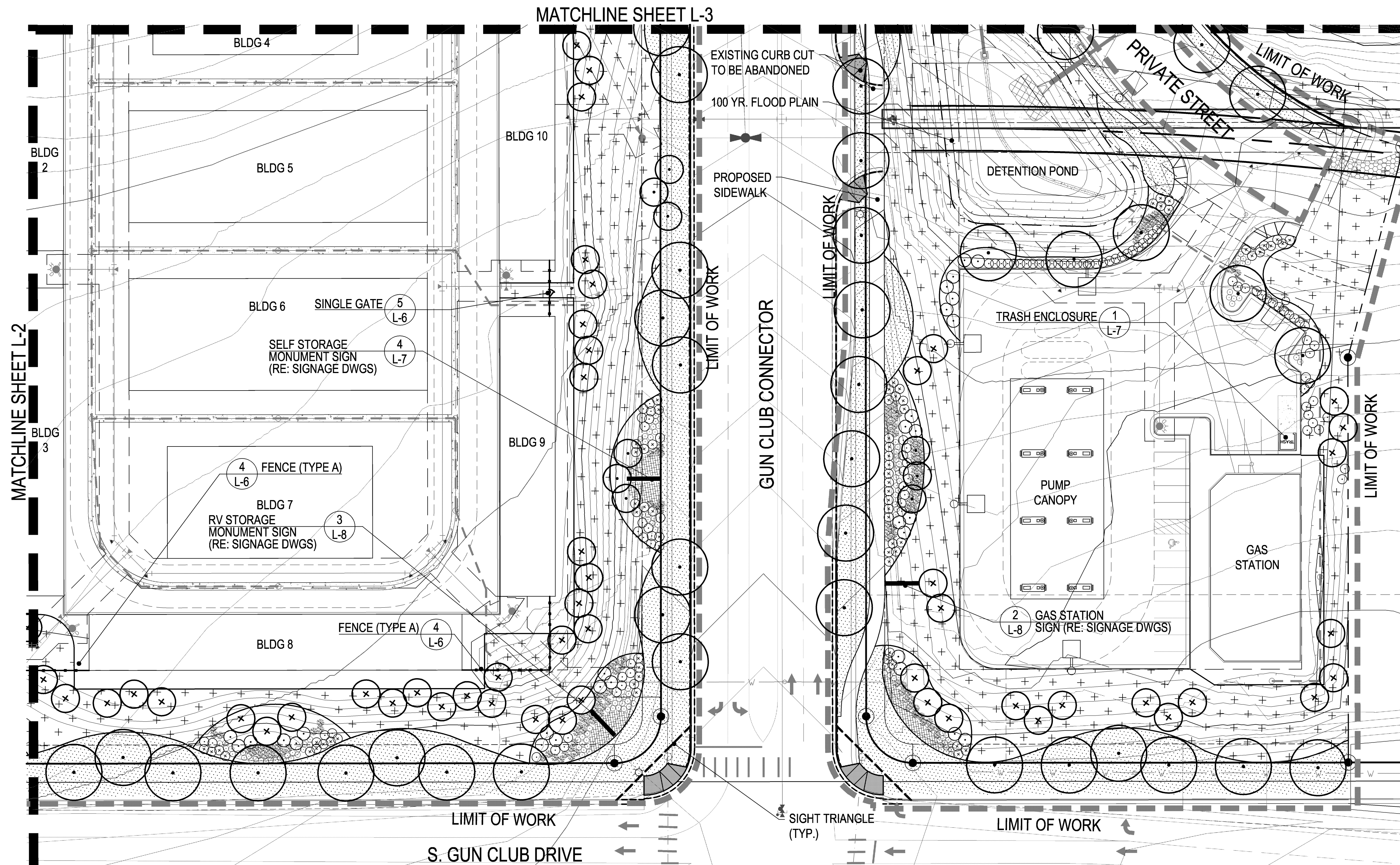
**BENCHMARK:**  
 CITY OF AURORA BENCHMARK M 095: 3" DIAMETER BRASS CAP ATOP 30" STEEL PIPE IN CONCRETE AT THE NORTH R/W FENCE LINE ON E. MISSISSIPPI AVE. AT THE MOST NORTHERLY FENCE AT THE JOG IN FENCES. ALSO BEING IN THE VICINITY OF 1/4 LINE FOR SECTION 18/19, TOWNSHIP 4 SOUTH, RANGE 65 WEST. CITY OF AURORA ELEVATION 5600.60 (NGVD 29)=5603.65 (NAVD 88)

DATE: 3/11/11  
 JOB NO: 10.66  
 DRAWN BY:  
 APPROVED:  
 CADD FILE:



# MURPHY CREEK SELF STORAGE

## SITE PLAN WITH WAIVER LANDSCAPE PLAN



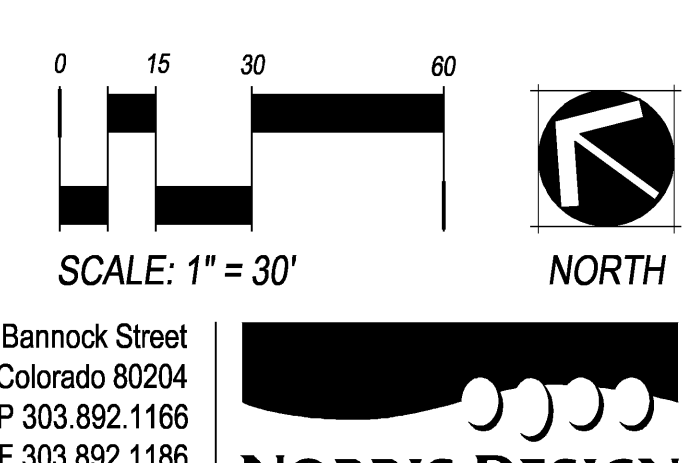
**LEGEND**

- SHADE TREE
- ORNAMENTAL TREE
- EVERGREEN TREE
- DECIDUOUS SHRUB
- EVERGREEN SHRUB
- ORNAMENTAL GRASS
- PERENNIALS
- IRRIGATED NATIVE SEED
- NON-IRRIGATED NATIVE SEED
- SOD
- (PERFORATED) STEEL EDGER
- FENCE COLUMN
- FENCE TYPE A - METAL PICKET FENCE
- FENCE TYPE B - CHAIN LINK FENCE

NO.	REVISION	DATE	BY

### MURPHY CREEK SELF STORAGE SITE PLAN WITH WAIVER LANDSCAPE PLAN

**DEVELOPER**  
MURPHY CREEK STORAGE, LLC.  
30 CHERRY HILLS FARM DRIVE  
ENGLEWOOD, CO 80110  
303-761-3667  
303-762-0390 (FAX)  
CONTACT: HARVEY ALPERT



1101 Bannock Street  
Denver, Colorado 80204  
P 303.892.1166  
F 303.892.1186

**NORRIS DESIGN**  
www.norris-design.com

**Peak**  
Civil Consultants  
200 W. HAMPDEN AVE., SUITE 200  
ENGLEWOOD, COLORADO 80110  
PH: 720.855.3859  
FAX: 720.855.3860  
CONTACT: BOB KELSEY

**NOT FOR CONSTRUCTION**

CALL UNCC  
TWO WORKING DAYS  
BEFORE YOU DIG  
1-800-922-1987  
METRO DENVER AREA  
UTILITY NOTIFICATION CENTER OF COLORADO

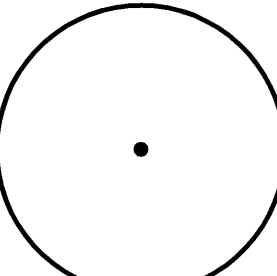
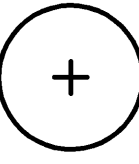
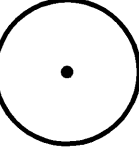
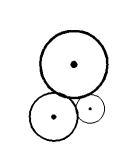
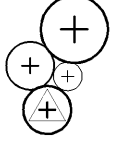
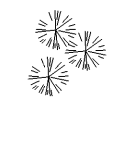
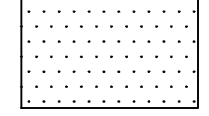
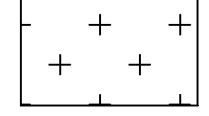
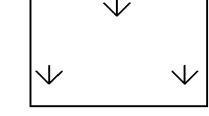
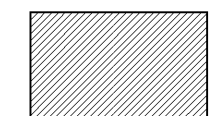
**BENCHMARK:**  
CITY OF AURORA BENCHMARK M 095: 3" DIAMETER BRASS CAP ATOP 30" STEEL PIPE IN CONCRETE AT THE NORTH R/W FENCE LINE ON E. MISSISSIPPI AVE. AT THE MOST NORTHERLY FENCE AT THE JOG IN FENCES. ALSO BEING IN THE VICINITY OF 1/4 LINE FOR SECTION 18/19, TOWNSHIP 4 SOUTH, RANGE 65 WEST. CITY OF AURORA ELEVATION 5600.60 (NGVD 29)=5603.65 (NAVD 88)

DATE: 3/11/11  
JOB NO: 10.66  
DRAWN BY:  
APPROVED:  
CADD FILE:

# MURPHY CREEK SELF STORAGE

## SITE PLAN WITH WAIVER LANDSCAPE CHARTS AND PLANT LIST

### LANDSCAPE PLANT LIST

SYM.	COMMON NAME	BOTANICAL NAME	SIZE & COND.	WATER USAGE
(UNLESS OTHERWISE NOTED)				
	<b>DECIDUOUS TREES</b>			
BTM	BIG TOOTH MAPLE	ACER GRANDIDENTATUM	2 1/2" CAL. B&B	XXX
FGA	FALL GOLD ASH	FRAXINUS NIGRA 'FALL GOLD'	2 1/2" CAL. B&B	X
HAC	WESTERN HACKBERRY	CELTIS OCCIDENTALIS	2 1/2" CAL. B&B	XX
SKY	SKYLINE HONEYLOCUST	GLEDITSIA TRIACANTHOS INERMIS 'SKYLINE'	2 1/2" CAL. B&B	X
	<b>EVERGREEN TREES</b>			
AUS	AUSTRIAN PINE	PINUS NIGRA	6' HT. MIN	XXX
PIN	PINON PINE	PINUS EDULIS	6' HT. MIN	XXX
PON	PONDEROSA PINE	PINUS PONDEROSA	6' HT. MIN	XXX
	<b>ORNAMENTAL TREES</b>			
CCP	CHANITCLEER PEAR	PYRUS CALLERYANA	2" CAL. B&B	XX
WKH	WINTER KING HAWTHORN	CRATAEGUS VIRIDIS 'WINTER KING'	2" CAL. B&B	XX
	<b>DECIDUOUS SHRUBS</b>			
ABP	ABBOTSWOOD POTENTILLA	POTENTILLA FRUITICOSA 'ABBOTSWOOD'	5 GAL. CONT.	XX
ALP	ALPINE CURRANT	RIBES ALPINUM	5 GAL. CONT.	XX
BMS	BLUE MIST SPIREA	CARYOPTERIS X CLANDONENSIS	5 GAL. CONT.	XXX
CHP	CHEYENNE PRIVET	LIGUSTRUM VULGARE 'CHEYENNE'	5 GAL. CONT.	XXX
DNI	DWARF NINEBARK	PHYSOCARPUS OPULIFOLIUS 'NANUS'	5 GAL. CONT.	XX
MKL	MISS KIM LILAC	SYRINGA PATULA 'MISS KIM'	5 GAL. CONT.	XX
RAB	RABBITBRUSH	CHRYSOHAMNUS NAUSEOSUS	5 GAL. CONT.	XXX
SSK	SASKATOON SERVICEBERRY	AMELANCHIER ALNIFOLIA	5 GAL. CONT.	X
TLS	THREE LEAF SUMAC	RHUS TRILOBATA	5 GAL. CONT.	XXX
	<b>EVERGREEN SHRUBS</b>			
BUF	BUFFALO JUNIPER	JUNIPERUS SABINA 'BUFFALO'	5 GAL. CONT. CONT.	XX
HCO	HETZI COLUMNAR	JUNIPERUS CHINENSIS 'HETZI COLUMNARIS'	7 GAL. CONT.	XX
HUG	HUGHES JUNIPER	JUNIPERUS HORIZONTALIS 'HUGHES'	5 GAL. CONT. CONT.	XX
TAM	TAMMY JUNIPER	JUNIPERUS SABINA 'TAMARISCIFOLIA'	5 GAL. CONT. CONT.	XX
	<b>ORNAMENTAL GRASSES</b>			
AVG	BLUE AVENA GRASS	HELICOTRICHON SEMPERVIRENS	1 GAL. CONT., 2' O.C. SPACING	X
FRG	FEATHER REED GRASS	CALAMAGROSTIS ARUNDINACEA 'KARL FOERSTER'	1 GAL. CONT., 3' O.C. SPACING	X
MAG	MAIDEN HAIR GRASS	MISCANTHUS SINENSIS 'GRACILLIMUS'	1 GAL. CONT., 3' O.C. SPACING	X
	<b>TURF GRASS</b>			
	90/10 FESCUE-BLUEGRASS MIX		FRESH CUT SOD	
	<b>IRRIGATED SEED MIX</b>			
COMMON NAME	SCIENTIFIC NAME	POUNDS OF PLS PER ACRE (DRILLED RATE)	% OF MIXTURE	MATURE HEIGHT
CAUCASIAN BLUESTEM	BOTHRIOCHLOA CAUCASICUS	1.5	5%	24"
BIG BLUESTEM	ANDROPOGON GERARDII	3	9%	36"-72"
MEADOW BROOME	BROMUS BIEBERSTEINII	6	18%	12"-36"
SAND DROPSEED	SPOROBOLUS CRYPTANDRUS	0.5	2%	24"-36"
SHEEP FESCUE	FESTUCA OVINE	1	3%	12"-36"
BLUE GRAMA	BOUTELOUA GRACILIS	1	3%	6"-24"
SIDEOATS GRAMMA	BOUTELOUA CURTIPENDULA	2	6%	12"-36"
SPIKE MUHLY	MUHLENBERGIA WRIGHTII	1	3%	12"-18"
NEEDLEGRASS	STIPA COOMATA	3.5	11%	12"-36"
ORCHARD GRASS	DACTYLIS GOMMERATA	1	3%	36"-48"
REGREEN	TRITICUM AESTIVUM X ELYTRIGIA ELONGATA	5	15%	12"
BOTTLEBRUSH	ELYMUS ELYMOIDES	2	6%	12"-24"
WESTERN WHEATGRASS	PASCOPYRUM SMITHII	3	9%	12"-36"
CANADA WILDRYE	ELYMUS CANADENSIS	2	6%	24"-48"
	<b>TOTAL</b>	<b>32.5</b>	<b>100%</b>	
	<b>NON-IRRIGATED SEED MIX (AURORA MIXTURE A)</b>			
COMMON NAME	LBS / ACRE (DRILLED RATE)	% GERMINATION		
SMOOTH BROME GRASS	12	80		
CRESTED WHEAT (FAIRWAY STRAIN)	8	85		
BLUE GRAMMA	4	80		
WILD FLOWER	3	90		
	<b>PERENNIALS</b>			
CFL	PURPLE CONEFLOWER	ECHINACEA PURPUREA	1 GAL. CONT.	X
DDR	LITTLE BUSINESS DAYLILY	HEMEROCALLIS 'LITTLE BUSINESS'	1 GAL. CONT.	XX
DDY	STELLA D'ORO DAYLILY	HEMEROCALLIS 'STELLA D'ORO'	1 GAL. CONT.	XX
SAL	SALVIA	SALVIA NEMOROSA	1 GAL. CONT.	XX
SSU	SNOW-IN-SUMMER	CERASTIUM TOMENTOSUM	1 GAL. CONT.	XX
YAM	MOONSHINE YARROW	ACHILLEA 'MOONSHINE'	1 GAL. CONT.	XX

### BUILDING PERIMETER TABLE

BUILDING	Elevation Length	Tree Equivalent Required (1 Tree per 40 LF)	Trees Provided	Shrubs Provided (3 Ornamental Grasses = 1 Shrub)
1	120 LF	3	4	11 SHRUBS
2	225 LF	6	1	0
3	225 LF	6	5	0
4	0 LF	0	0	0
5	0 LF	0	0	0
6	0 LF	0	0	0
7	0 LF	0	0	0
8	260 LF	7	11	0
9	220 LF	6	8	0
10	200 LF	5	6	0
SALES OFFICE	95 LF	3	2	17 SHRUBS + 4 ORNAMENTAL GRASSES = 18 SHRUBS
SALES TRAILER	105 LF	3	2	46 SHRUBS + 9 ORNAMENTAL GRASSES = 49 SHRUBS
GAS STATION	155 LF	4	4	0

NOTE: BUILDING PERIMETER LENGTH (LF) IS DETERMINED BY THE LENGTH OF BUILDING ELEVATION THAT FACES PUBLIC STREETS, TRANSPORTATION CORRIDORS, PUBLIC OPEN SPACE OR RESIDENTIAL NEIGHBORHOODS (PER CITY OF AURORA LANDSCAPE ORDNINANCE SECTION 146-1451).

### LANDSCAPE REQUIREMENTS

AREA DESCRIPTION	AREA/ LENGTH	# OF TREES REQUIRED	# OF TREES PROVIDED	# OF SHRUBS REQUIRED	# OF SHRUBS PROVIDED (3 ORNAMENTAL GRASSES = 1 SHRUB)
OPEN SPACE (1 TREE AND 10 SHRUBS PER 4000 SF)	93851 SF	24	24	240	240 SHRUBS
BUILDING PERIMETER (1 TREE PER 40 LF)	1605 LF	43	43	0	78 SHRUBS
GUN CLUB DRIVE (BUFFER) (1 TREE AND 10 SHRUBS PER 40 LF)	1200 LF	30	30	300	260 SHRUBS + 120 ORNAMENTAL GRASSES = 300 SHRUBS
GUN CLUB CONNECTOR (BUFFER) (1 TREE AND 10 SHRUBS PER 40 LF)	698 LF	18	18	180	158 SHRUBS + 68 ORNAMENTAL GRASSES = 180 SHRUBS
PRIVATE ROAD (BUFFER) (1 TREE AND 10 SHRUBS PER 40 LF)	938 LF	24	24	240	328 SHRUBS + 180 ORNAMENTAL GRASSES = 388 SHRUBS
PARKING LOT ISLANDS	QTY = 27	27	27	0	170 SHRUBS + 81 ORNAMENTAL GRASSES = 197 SHRUBS
GUN CLUB DRIVE TREE LAWN	1200 LF	30	30	0	0
GUN CLUB CONNECTOR TREE LAWN	740 LF	19	19	0	0
PRIVATE ROAD TREE LAWN	822 LF	21	21	0	0
<b>TOTALS</b>		<b>229</b>	<b>229</b>	<b>890</b>	<b>1165 SHRUBS</b>

### WATER USE TABLE

AREA DESCRIPTION	Water Conserving Irrigation (NON-SOD)	Non-Water Conserving Irrigation (SOD)
OPEN SPACE	41771 SF*	0 SF
BUILDING PERIMETER	36549 SF	329 SF
GUN CLUB ROAD (BUFFER AND TREE LAWN)	49912 SF	27332 SF
GUN CLUB CONNECTOR (BUFFER AND TREE LAWN)	27403 SF	11791 SF
PRIVATE ROAD (BUFFER AND TREE LAWN)	29555 SF	14110 SF
PARKING LOT ISLANDS	9644 SF	2387 SF

\*52080 SF OF OPEN SPACE AREA IS NON-IRRIGATED NATIVE SEED. THIS IS IN ADDITION TO THE OPEN SPACE AREA NOTED IN THE WATER USE TABLE (ABOVE).

NO.	REVISION	DATE	BY

**MURPHY CREEK SELF STORAGE**  
 SITE PLAN WITH WAIVER  
 LANDSCAPE CHARTS AND PLANT LIST

DEVELOPER  
 MURPHY CREEK STORAGE, LLC.  
 30 CHERRY HILLS FARM DRIVE  
 ENGLEWOOD, CO 80110  
 303-761-3667  
 303-762-0390 (FAX)  
 CONTACT: HARVEY ALPERT

**Peak**  
 Civil Consultants  
 200 W. HAMPDEN AVE., SUITE 200  
 ENGLEWOOD, COLORADO 80110  
 PH: 720.855.3859  
 FAX: 720.855.3860  
 CONTACT: BOB KELSEY

1101 Bannock Street  
 Denver, Colorado 80204  
 P 303.892.1166  
 F 303.892.1186

**NORRIS DESIGN**  
 www.norris-design.com

**NOT FOR CONSTRUCTION**

CALL UNCC  
 TWO WORKING DAYS  
 BEFORE YOU DIG  
 1-800-922-1987  
 METRO DENVER AREA  
 UTILITY NOTIFICATION CENTER OF COLORADO

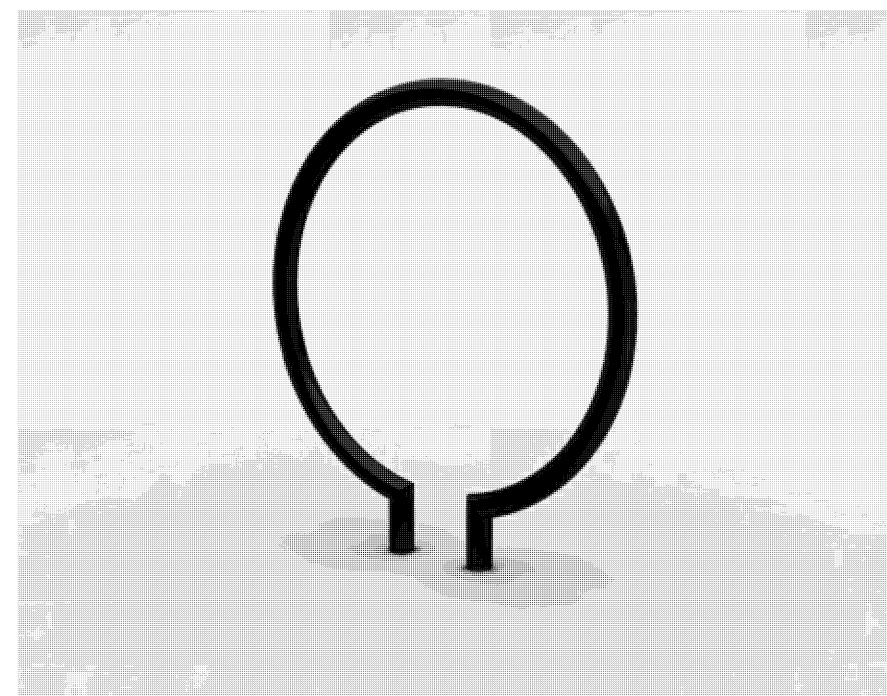
BENCHMARK:  
 CITY OF AURORA BENCHMARK M 095: 3" DIAMETER BRASS CAP ATOP 30" STEEL PIPE IN CONCRETE AT THE NORTH R/W FENCE LINE ON E. MISSISSIPPI AVE. AT THE MOST NORTHERLY FENCE AT THE JOG IN FENCES. ALSO BEING IN THE VICINITY OF 1/4 LINE FOR SECTION 18/19, TOWNSHIP 4 SOUTH, RANGE 65 WEST.  
 CITY OF AURORA ELEVATION 5600.60 (NGVD 29)=5603.65 (NAVD 88)

DATE: 3/11/11  
 JOB NO: 10.66  
 DRAWN BY:  
 APPROVED:  
 CADD FILE:  
 L-5

# MURPHY CREEK SELF STORAGE

## SITE PLAN WITH WAIVER

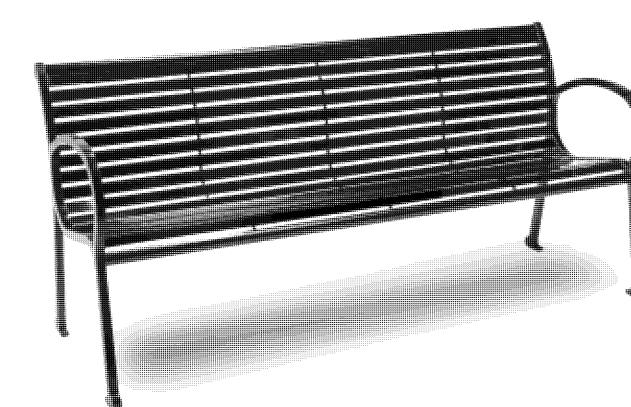
### SITE DETAILS



QUANTITY: 2 (HOLDS 2 BIKES)  
 MANUFACTURER: LANDSCAPEFORMS OR APPROVED EQUAL  
 COLOR: BRONZE POWDERCOAT  
 CONTACT: VIVIAN KOVACS  
 303-799-0028

**1 BIKE RACK - RING**

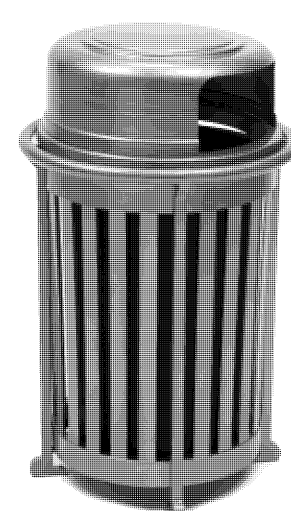
NOT TO SCALE



QUANTITY: 2  
 MANUFACTURER: LANDSCAPEFORMS OR APPROVED EQUAL  
 COLOR: BRONZE POWDERCOAT  
 CONTACT: VIVIAN KOVACS  
 303-799-0028

**2 BACKED BENCH - 60" SCARBOROUGH**

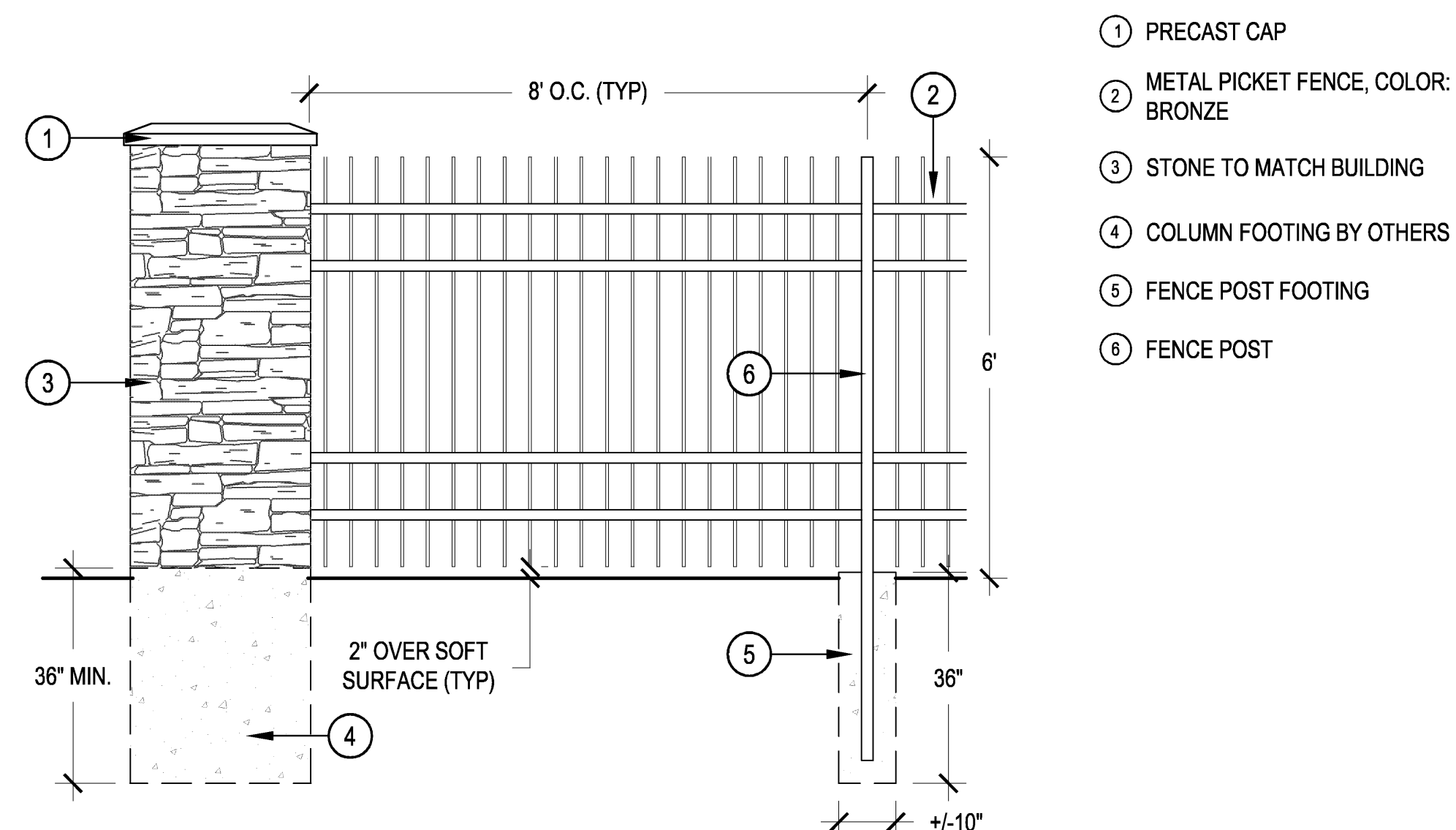
NOT TO SCALE



QUANTITY: 2  
 MANUFACTURER: LANDSCAPEFORMS OR APPROVED EQUAL  
 COLOR: BRONZE POWDERCOAT  
 CONTACT: VIVIAN KOVACS  
 303-799-0028

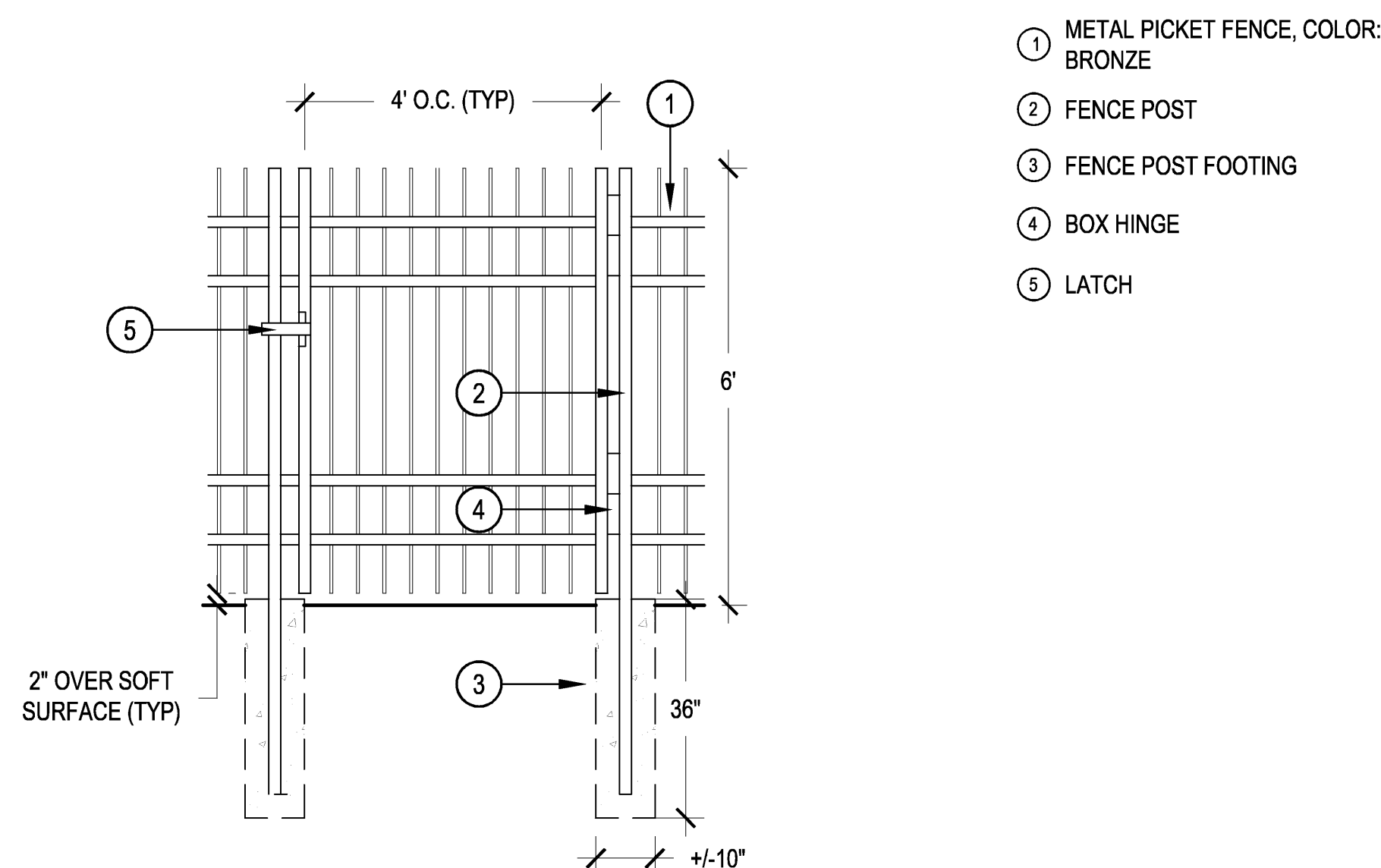
**3 TRASH RECEPTACLE - 30 GALLON SCARBOROUGH**

NOT TO SCALE



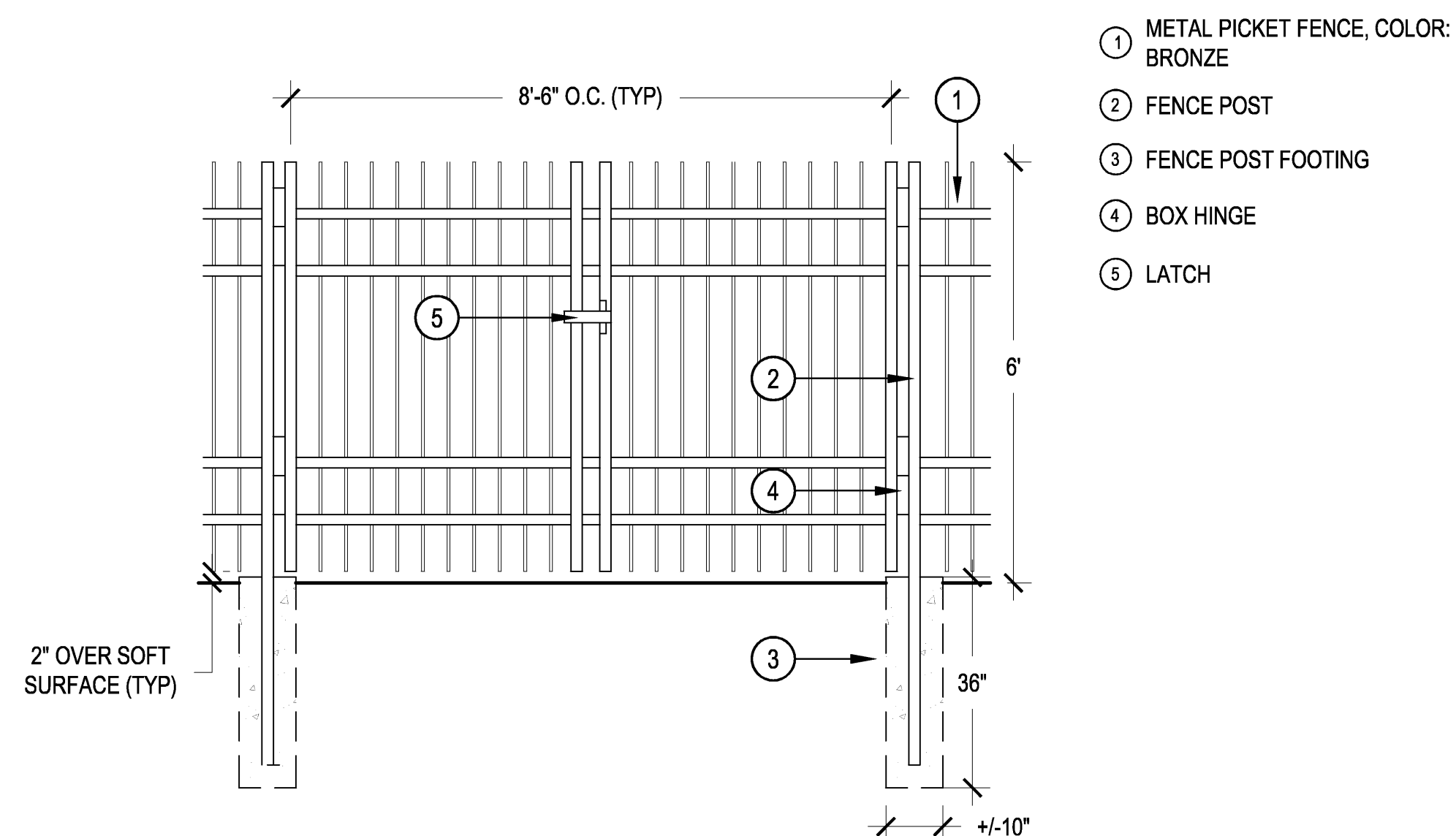
**4 COLUMN AND METAL PICKET FENCE - FENCE TYPE A**

SCALE: 1/2" = 1'-0"



**5 SINGLE GATE - FENCE TYPE A**

SCALE: 1/2" = 1'-0"



**6 DOUBLE GATE - FENCE TYPE A**

SCALE: 1/2" = 1'-0"

NO.	REVISION	DATE	BY

**MURPHY CREEK**  
**SELF STORAGE**  
 SITE PLAN WITH WAIVER  
 SITE DETAILS PLAN

DEVELOPER  
 MURPHY CREEK STORAGE, LLC.  
 30 CHERRY HILLS FARM DRIVE  
 ENGLEWOOD, CO 80110  
 303-761-3667  
 303-762-0390 (FAX)  
 CONTACT: HARVEY ALPERT

**Peak**  
 Civil Consultants  
 200 W. HAMPDEN AVE., SUITE 200  
 ENGLEWOOD, COLORADO 80110  
 PH: 720.855.3859  
 FAX: 720.855.3860  
 CONTACT: BOB KELSEY

1101 Bannock Street  
 Denver, Colorado 80204  
 P 303.892.1166  
 F 303.892.1186  
**NORRIS DESIGN**  
 www.norris-design.com

**NOT FOR CONSTRUCTION**



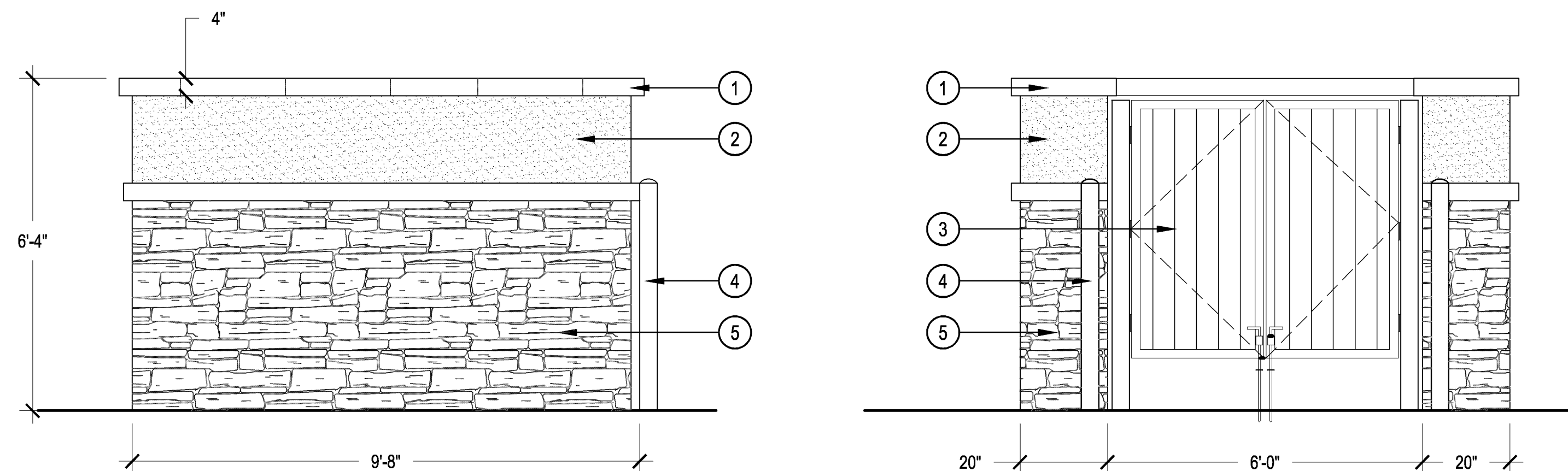
BENCHMARK:  
 CITY OF AURORA BENCHMARK M 095: 3" DIAMETER BRASS  
 CAP ATOP 30" STEEL PIPE IN CONCRETE AT THE NORTH R/W  
 FENCE LINE ON E. MISSISSIPPI AVE. AT THE MOST  
 NORTHERLY FENCE AT THE JOG IN FENCES. ALSO BEING IN  
 THE VICINITY OF 1/4 LINE FOR SECTION 18/19, TOWNSHIP 4  
 SOUTH, RANGE 65 WEST.  
 CITY OF AURORA ELEVATION  
 5600.60 (NGVD 29)=5603.65 (NAVD 88)

DATE: 3/11/11  
 JOB NO: 10.66  
 DRAWN BY:  
 APPROVED:  
 CADD FILE:

# MURPHY CREEK SELF STORAGE

## SITE PLAN WITH WAIVER

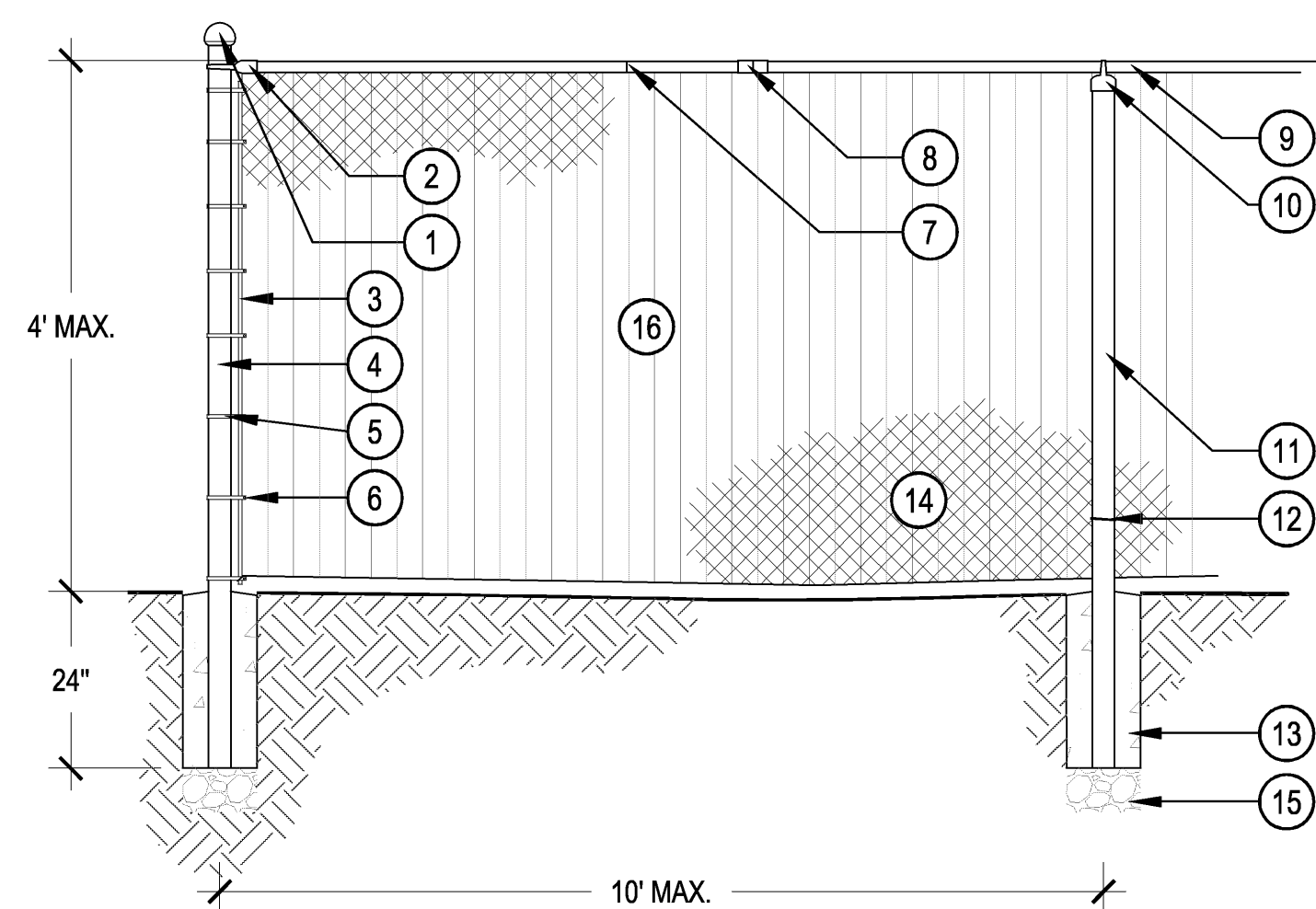
### SITE DETAILS



- ① PRE-CAST CONCRETE CAP
- ② EIFS TO MATCH BUILDING
- ③ CORRUGATED METAL GATE
- ④ 4" DIA. BOLLARD, COLOR: BRONZE
- ⑤ STONE TO MATCH BUILDING

#### ① TRASH ENCLOSURE (BY OTHERS)

SCALE: 1/2" = 1'-0"

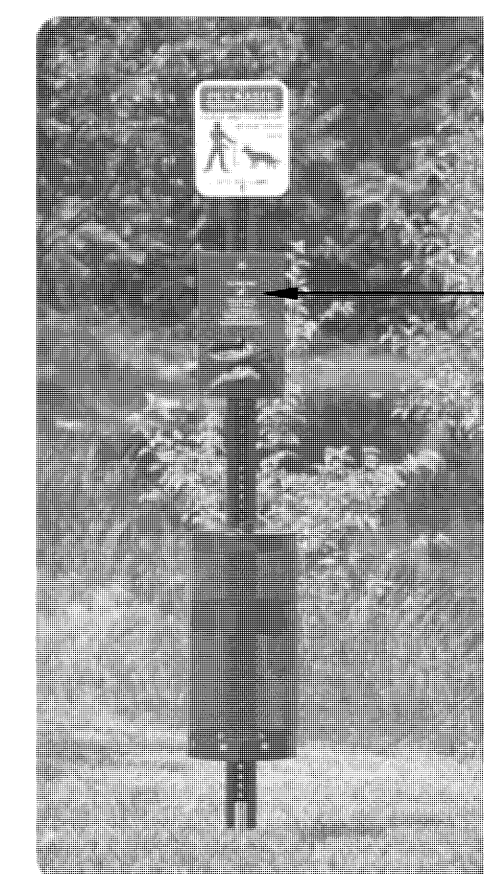


- ① TERMINAL DOME CAP
- ② RAIL END
- ③ TENSION BAR
- ④ TERMINAL POST
- ⑤ TENSION BAND
- ⑥ CARRIAGE BOLTS AND NUTS
- ⑦ SWEDGE CONNECTION (ALT.)
- ⑧ SLEEVE CONNECTION (ALT.)
- ⑨ TOP RAIL
- ⑩ LINE POST CAP
- ⑪ LINE POST
- ⑫ WIRE TIE
- ⑬ CONCRETE FOOTING
- ⑭ BLACK NYLON COATED CHAIN LINK
- ⑮ 6" FREE DRAINING AGGREGATE
- ⑯ FOREST GREEN PRIVACY SLATS

NOTES:  
 1. CHAIN-LINK FABRIC WILL BE VINYL COATED BLACK. ALL POSTS, TOP RAILS AND FITTINGS WILL BE BLACK IN COLOR.  
 2. SEE SPECIFICATIONS FOR MORE INFORMATION.

#### ② 6' CHAINLINK FENCE - FENCE TYPE B

SCALE: 1/2" = 1'-0"

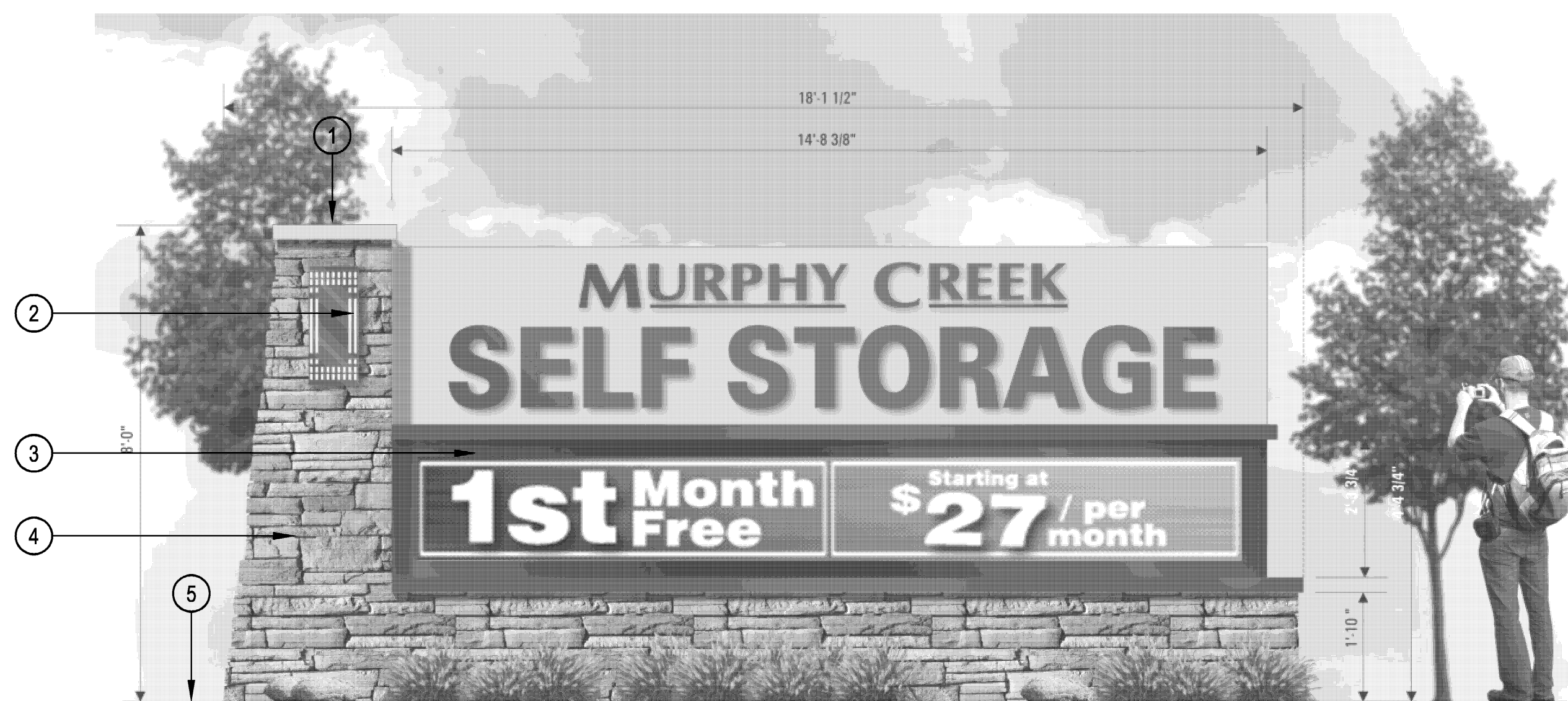


- ① PET WASTE STATION

QUANTITY: 1  
 MANUFACTURER: ZERO WASTE USA  
 MODEL: SENTRY STATION WITH ZERO WASTE BAG, MODEL NO. JJB004-UP OR APPROVED EQUAL  
 COLOR: GREEN  
 CONTACT: ZERO WASTE USA, 800-813-4869

#### ③ PET WASTE STATION

NOT TO SCALE



- ① COLUMN CAP
- ② LIGHT
- ③ SIGN PANEL WITH EMC
- ④ STONE TO MATCH BUILDING
- ⑤ FINISH GRADE

#### ④ SELF STORAGE - DOUBLE SIDED MONUMENT WITH EMC (BY OTHERS)

SCALE: 1/2" = 1'-0"

**MURPHY CREEK SELF STORAGE**  
 SITE PLAN WITH WAIVER  
 SITE DETAILS

DEVELOPER  
 MURPHY CREEK STORAGE, LLC.  
 30 CHERRY HILLS FARM DRIVE  
 ENGLEWOOD, CO 80110  
 303-761-3667  
 303-762-0390 (FAX)  
 CONTACT: HARVEY ALPERT



200 W. HAMPDEN AVE., SUITE 200  
 ENGLEWOOD, COLORADO 80110  
 PH: 720.855.3859  
 FAX: 720.855.3860  
 CONTACT: BOB KELSEY

1101 Bannock Street  
 Denver, Colorado 80204  
 P 303.892.1166  
 F 303.892.1186

**NORRIS DESIGN**  
 www.norris-design.com

**NOT FOR CONSTRUCTION**



CALL UNCC  
 TWO WORKING DAYS  
 BEFORE YOU DIG  
 1-800-922-1987  
 METRO DENVER AREA  
 UTILITY NOTIFICATION CENTER OF COLORADO

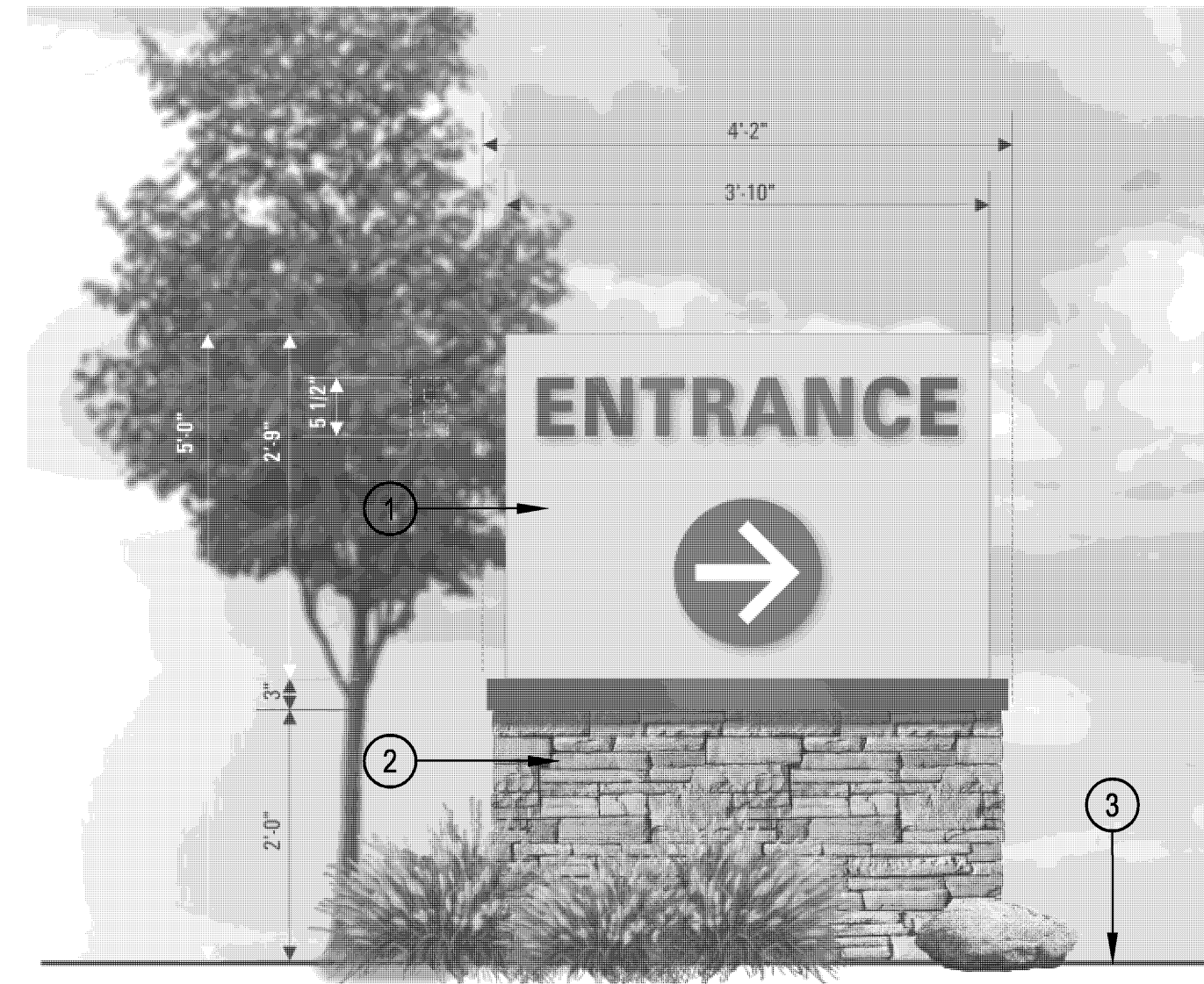
BENCHMARK:  
 CITY OF AURORA BENCHMARK M 095: 3" DIAMETER BRASS CAP ATOP 30" STEEL PIPE IN CONCRETE AT THE NORTH R/W FENCE LINE ON E. MISSISSIPPI AVE. AT THE MOST NORTHERLY FENCE AT THE JOG IN FENCES. ALSO BEING IN THE VICINITY OF 1/4 LINE FOR SECTION 18/19, TOWNSHIP 4 SOUTH, RANGE 65 WEST.  
 CITY OF AURORA ELEVATION 5600.60 (NGVD 29)=5603.65 (NAVD 88)

DATE: 3/11/11  
 JOB NO: 10.66  
 DRAWN BY:  
 APPROVED:  
 CADD FILE:

# MURPHY CREEK SELF STORAGE

## SITE PLAN WITH WAIVER

### SITE DETAILS



- ① SIGN PANEL
- ② STONE TO MATCH BUILDING
- ③ FINISH GRADE

① DOUBLE SIDED DIRECTIONAL SIGN (BY OTHERS)



- ① COLUMN CAP
- ② LIGHT
- ③ SIGN PANEL WITH EMC
- ④ STONE TO MATCH BUILDING
- ⑤ FINISH GRADE

② GAS STATION - DOUBLE SIDED MONUMENT WITH EMC (BY OTHERS)




- ① COLUMN CAP
- ② LIGHT
- ③ SIGN PANEL WITH EMC
- ④ STONE TO MATCH BUILDING
- ⑤ FINISH GRADE

③ RV STORAGE - DOUBLE SIDED MONUMENT WITH EMC (BY OTHERS)

NO.	REVISION	DATE	BY

**MURPHY CREEK  
SELF STORAGE**  
 SITE PLAN WITH WAIVER  
 DETAILS AND NOTES

DEVELOPER  
 MURPHY CREEK STORAGE, LLC.  
 30 CHERRY HILLS FARM DRIVE  
 ENGLEWOOD, CO 80110  
 303-761-3667  
 303-762-0390 (FAX)

CONTACT: HARVEY ALPERT  
  
**Peak**  
 Civil Consultants  
 200 W. HAMPDEN AVE., SUITE 200  
 ENGLEWOOD, COLORADO 80110  
 PH: 720.855.3859  
 FAX: 720.855.3860  
 CONTACT: BOB KELSEY

  
**YESCO**  
 Custom Electric Signs.  
 Denver Division 303-375-9933  
 3770 Juliet Street 303-375-9111 (Fax)  
 Denver, CO 80239 www.yesco.com

**NOT FOR CONSTRUCTION**


 CALL UNCC  
 TWO WORKING DAYS  
 BEFORE YOU DIG  
 1-800-922-1987  
 METRO DENVER AREA  
 UTILITY NOTIFICATION CENTER OF COLORADO

BENCHMARK:  
 CITY OF AURORA BENCHMARK M 095: 3" DIAMETER BRASS  
 CAP ATOP 30" STEEL PIPE IN CONCRETE AT THE NORTH R/W  
 FENCE LINE ON E. MISSISSIPPI AVE. AT THE MOST  
 NORTHERLY FENCE AT THE JOG IN FENCES. ALSO BEING IN  
 THE VICINITY OF 1/4 LINE FOR SECTION 18/19, TOWNSHIP 4  
 SOUTH, RANGE 65 WEST.  
 CITY OF AURORA ELEVATION  
 5600.60 (NGVD 29)=5603.65 (NAVD 88)

DATE: 3/11/11  
 JOB NO: 10.66  
 DRAWN BY:  
 APPROVED:  
 CADD FILE:

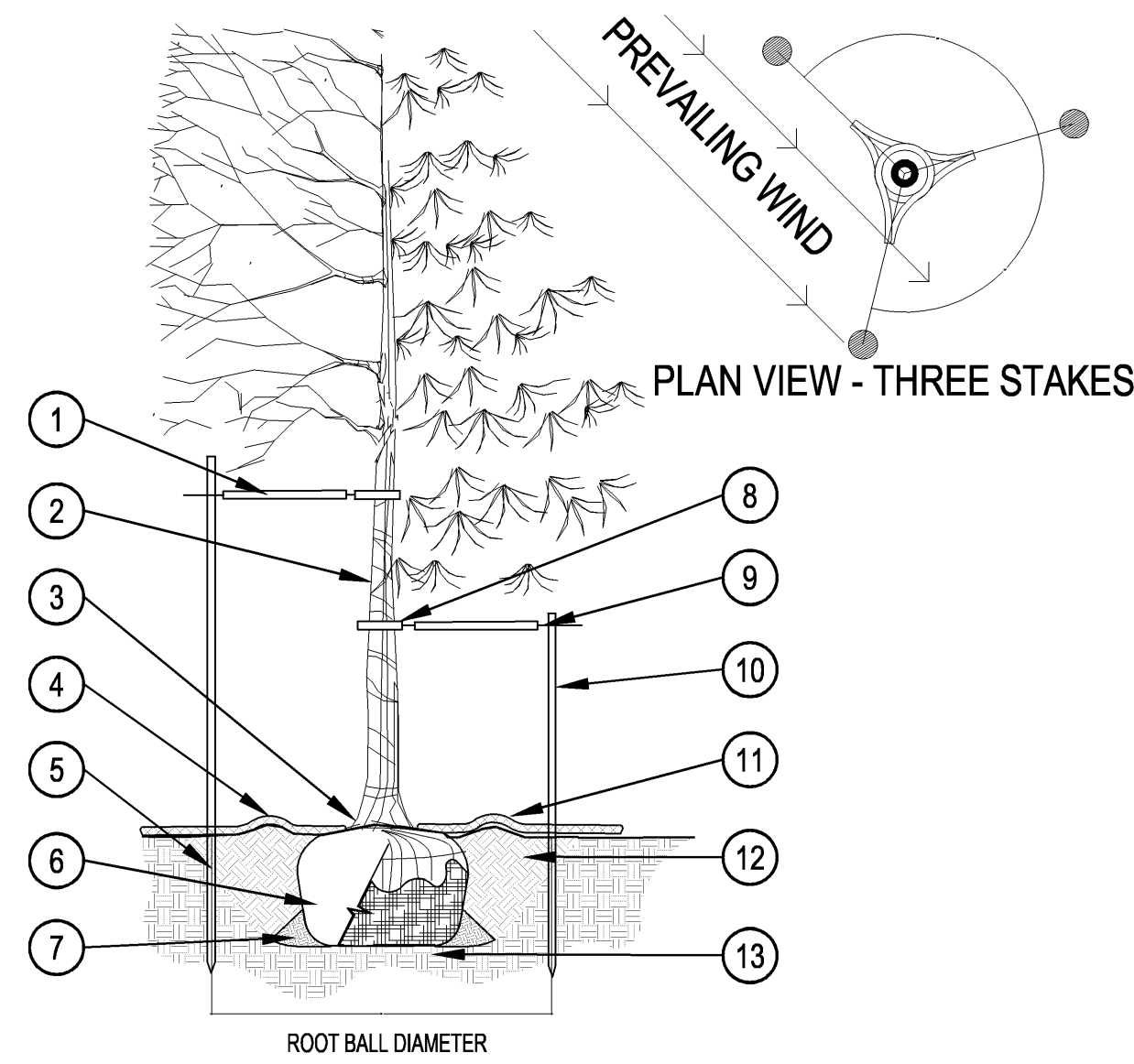
# MURPHY CREEK SELF STORAGE

## SITE PLAN WITH WAIVER

### DETAILS AND NOTES

#### LANDSCAPE NOTES

- ALL LANDSCAPED AREAS ARE TO HAVE SOIL PREPARATION PER SPECIFICATIONS. (MINIMUM RATE OF 3 CU. YDS. OF ORGANIC MATTER PER 1000 S.F.).
- THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE WITH THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED AS DELINEATED ON THE PLAN, PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.
- ALL CROSSINGS OR ENCROACHMENTS BY PRIVATE LANDSCAPE IRRIGATION LINES OR SYSTEMS INTO EASEMENTS AND STREET RIGHTS-OF-WAY OWNED BY THE CITY OF AURORA ARE ACKNOWLEDGED BY THE OWNER AS BEING SUBJECT TO CITY OF AURORA'S USE AND OCCUPANCY OF THE SAID EASEMENTS OR RIGHTS-OF-WAY. THE OWNER, THEIR SUCCESSORS AND ASSIGNS, HEREBY AGREE TO INDEMNIFY RESULT FROM THE INSTALLATION, OPERATION, OR MAINTENANCE OF SAID PRIVATE IRRIGATION LINES OR SYSTEMS.
- ALL UTILITY EASEMENTS SHALL REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH FOR THE MAINTENANCE EQUIPMENT ENTRY.
- ALL LANDSCAPED AREAS AND PLANT MATERIAL, EXCEPT FOR NON-IRRIGATED NATIVE, RESTORATIVE, AND DRYLAND GRASS AREAS THAT COMPLY WITH REQUIREMENTS FOUND IN SEC. 146-1429, MUST BE WATERED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. IRRIGATION SYSTEM DESIGN, INSTALLATION, OPERATION, AND MAINTENANCE SHALL CONFORM TO REQUIREMENTS FOUND IN THE CITY OF AURORA IRRIGATION ORDINANCE.
- LANDSCAPE MATERIAL PLACEMENT SHALL NOT BE PLACED OR KEPT NEAR FIRE HYDRANTS, FIRE DEPARTMENT INLET CONNECTIONS OR FIRE PROTECTION CONTROL VALVES IN A MANNER THAT WOULD PREVENT SUCH EQUIPMENT OR FIRE HYDRANTS FROM BEING IMMEDIATELY DISCERNIBLE. THE FIRE DEPARTMENT SHALL NOT BE DETERRED OR HINDERED FROM GAINING IMMEDIATE ACCESS TO FIRE PROTECTION EQUIPMENT OR HYDRANTS.
- ALL FIRE HYDRANTS SHALL BE LOCATED NOT LESS THAN THREE FEET-SIX INCHES (3'-6") AND NOT MORE THAN EIGHT (8) FEET FROM THE BACK OF CURB TO THE CENTER OF THE HYDRANT AND SHALL BE UNOBSTRUCTED ON THE STREET SIDE. MINIMUM CLEARANCE ON ALL OTHER SIDES SHALL BE FIVE FEET (5').



#### PRUNING NOTES:

- ALL PRUNING SHALL COMPLY WITH ANSI A300 STANDARDS.
- DO NOT HEAVILY PRUNE THE TREE AT PLANTING. PRUNE ONLY CROSSOVER LIMBS, CO-DOMINANT LEADERS AND BROKEN BRANCHES. SOME INTERIOR TWIGS AND LATERAL BRANCHES MAY BE PRUNED. HOWEVER, DO NOT REMOVE THE TERMINAL BUDS OF BRANCHES THAT EXTEND TO THE EDGE OF THE CROWN.

#### STAKING NOTES:

- STAKE TREES PER FOLLOWING SCHEDULE, THEN REMOVE AT END OF FIRST GROWING SEASON.
  - 1-1/2" CALIPER SIZE - MIN. 1 STAKE ON SIDE OF PREVAILING WIND (GENERALLY N.W. SIDE)
  - 1-1/2" - 3" CALIPER SIZE - MIN. 2 STAKES - ONE ON N.W. SIDE, ONE ON S.W. SIDE (OR PREVAILING WIND SIDE AND 180° FROM THAT SIDE)
  - 3" CALIPER SIZE AND LARGER - 3 STAKES PER DIAGRAM
- WIRE OR CABLE SHALL BE MIN. 12 GAUGE, TIGHTEN WIRE OR CABLE ONLY ENOUGH TO KEEP FROM SLIPPING. ALLOW FOR SOME TRUNK MOVEMENT. NYLON STRAPS SHALL BE LONG ENOUGH TO ACCOMMODATE 1-1/2" OF GROWTH AND BUFFER ALL BRANCHES FROM WIRE.

- PLACE MIN. 1/2" PVC PIPE AROUND EACH WIRE. EXPOSED WIRE SHALL BE MAX. 2" EACH SIDE
- TREE WRAP TO BE INSTALLED ONLY FROM OCTOBER 1 THROUGH APRIL 30. (DECIDUOUS ONLY)
- PLANT TREE SO THAT FIRST ORDER MAJOR ROOT IS 1"-2" ABOVE FINAL GRADE.
- 3" DEEP MULCH RING PLACED A MINIMUM OF 4 FT. IN DIAMETER. DO NOT PLACE MULCH IN CONTACT WITH TREE TRUNK (FINISHED GRADE REFERENCES TOP OF MULCH).
- 1:1 SLOPE ON SIDES OF PLANTING HOLE.
- REMOVE ALL TWINE, ROPE, BURLAP AND WIRE FROM ENTIRE ROOT BALL AND TRUNK
- PLACE SOIL AROUND ROOT BALL FIRMLY, DO NOT COMPACT OR TAMP. SETTLE SOIL WITH WATER TO FILL ALL AIR POCKETS.
- GROMMETED NYLON STRAPS
- GALVANIZED WIRE, MIN. 12 GAUGE CABLE - TWIST WIRE ONLY TO KEEP FROM SLIPPING.
- 6 FT. STEEL T-POST (SEE SCHEDULE). ALL SHALL BE DRIVEN OUTSIDE ROOTBALL AND IN UNDISTURBED SOIL.
- 4-6" HIGH WATER SAUCER IN NON-TURF AREAS.
- BACKFILL WITH BLEND OF EXISTING SOIL AND A MAXIMUM 20% (BY VOLUME) ORGANIC MATERIAL. WATER THOROUGHLY WHEN BACKFILLING
- PLACE ROOT BALL ON UNDISTURBED SOIL TO PREVENT SETTLEMENT.

#### SEEDING NOTES\*

- ORGANIC MATTER AND FERTILIZER SHALL BE APPLIED UNIFORMLY TO THE SOIL OF SEED AREAS AND ROTOTILLED OR DISKED 6" INTO THE SOIL PRIOR TO SEEDING. NECESSARY MEASURE SHALL BE TAKEN TO PREVENT THE FORMATION OF LOW PLACES AND POCKETS WHERE WATER WILL STAND. IMMEDIATELY PRIOR TO SEEDING, THE GROUND SURFACE SHALL BE LIGHTLY TILLED OR HAND WORKED INTO AN EVEN AND LOOSE SEED BED HAVING NO LUMPS OR STONES OVER 3".
- SEEDING MAY BE ACCOMPLISHED BY MEANS OF MECHANICAL POWER-DRAWN DRILLS FOLLOWED BY PACKER WHEELS, BROADCAST-TYPE SEEDERS, MECHANICAL POWER-DRAWN DRILLS SHALL HAVE DEPTH BANDS SET TO MAINTAIN A PLANTING DEPTH OF AT LEAST 1/4". ALL SEED SOWN BY BROADCAST-TYPE SEEDERS SHALL BE "RAKED IN" OR OTHERWISE COVERED WITH SOIL TO A DEPTH OF AT LEAST 1/4" AND ROLLED TO OBTAIN A FIRM SEED BED. WATER SHALL BE APPLIED WHEN NECESSARY.
- PROTECT NEWLY-SEEDED AREAS BY APPLYING MULCH AT A RATE OF 2 1/2 TONS PER ACRE. MULCH SHALL BE ATTACHED BY AN APPROVED METHOD SUITABLE FOR THE TYPE OF MULCH USED. MULCH SHALL BE SPREAD UNIFORMLY, IN A CONTINUOUS BLANKET, AFTER SEEDING IS COMPLETE. MULCH SHALL BE CLEAN, WEED AND SEED FREE, LONG STEMMED GRASS OR HAY, OR LONG STEMMED STRAW OF OATS, WHEAT, OR RYE. AT LEAST 50% OF MULCH, BY WEIGHT, SHALL BE TEN INCHES OR LONGER. MULCH SHALL BE SPREAD BY HAND OR BLOWER-TYPE MULCH SPREADER. MULCHING SHALL BE STARTED ON THE WINDWARD SIDE OF RELATIVELY FLAT AREAS OR ON THE UPPER PART OF A STEEP SLOPE AND CONTINUED UNIFORMLY UNTIL THE AREA IS COVERED. THE MULCH SHALL NOT BE BUNCHED. IMMEDIATELY FOLLOWING SPREADING, THE MULCH SHALL BE ANCHORED TO THE SOIL BY A V-TYPE WHEEL LAND PACKER OR A SCALLOPED-DISK LAND PACKER DESIGNED TO FORCE MULCH INTO THE SOIL SURFACE A MINIMUM OF 3 INCHES. ALL SEEDED AREAS SHALL BE MULCHED AFTER SEEDING ON THE SAME DAY AS THE SEEDING.

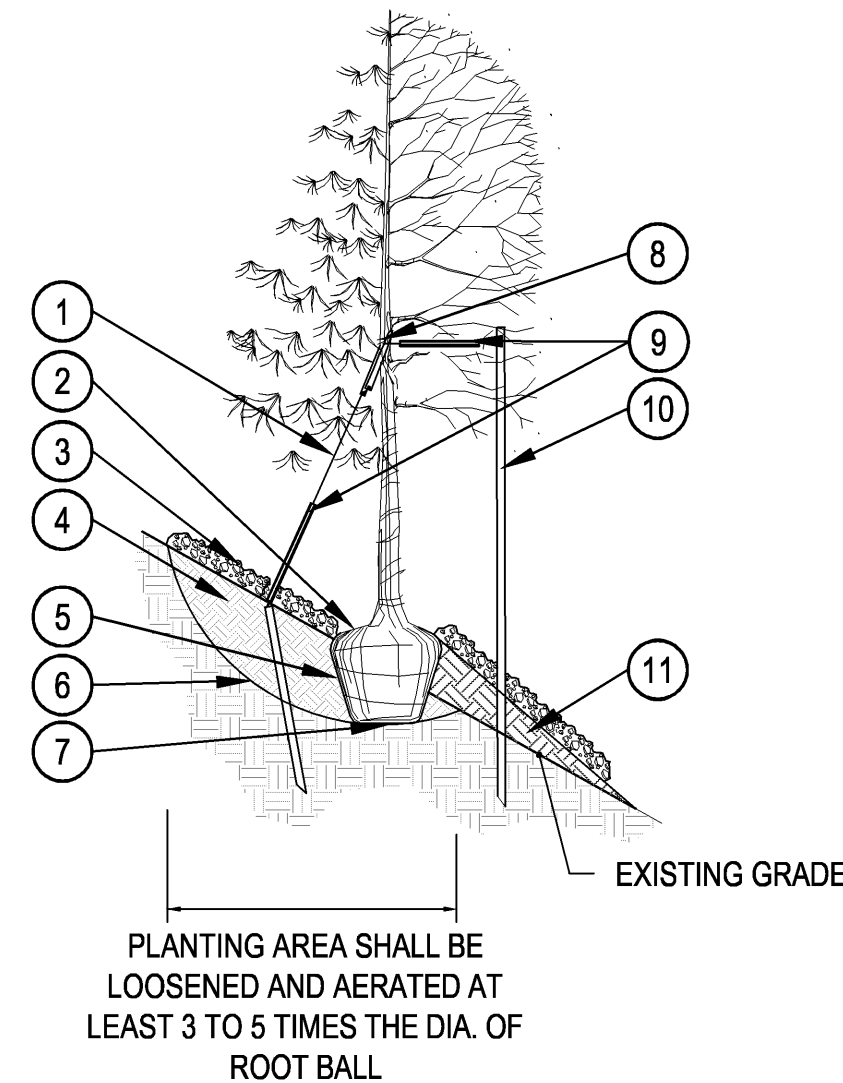
\*SEEDING NOTES FROM CITY OF AURORA ROADWAY SPECIFICATIONS MANUAL CHAPTER 40.00 SEEDING.

#### 1 TREE PLANTING DETAIL

SCALE: 3/16" = 1'-0"

#### NOTES:

- EXCAVATE PLANTING HOLES WITH SLOPING SIDES. DO NOT DISTURB SOIL AT BOTTOM OF PLANTING HOLES, BUT DO SCORE THE SIDES OF THE PLANTING HOLE. MAKE EXCAVATIONS AT LEAST THREE TIMES AS WIDE AS THE ROOT BALL DIAMETER AND LESS (THREE TO FIVE INCHES) THAN THE DISTANCE FROM THE TOP MOST ROOT IN THE ROOT BALL AND THE BOTTOM OF THE ROOT BALL. THE PLANTING AREA SHALL BE LOOSENED AND AERATED AT LEAST THREE TO FIVE TIMES THE DIAMETER OF THE ROOT BALL. BACKFILL SHALL CONSIST OF EXISTING ON SITE SOIL - NO AMENDMENTS SHALL BE USED UNLESS OTHERWISE SPECIFIED.
- TREES SHALL BE PLANTED WITH THE TOP MOST ROOT IN THE ROOT BALL 3" TO 5" HIGHER THAN THE FINISHED LANDSCAPE GRADE. THIS INCLUDES TREES THAT ARE SET ON SLOPES. SET ROOT BALL ON UNDISTURBED SOIL. TREES WHERE THE TRUNK FLARE IS NOT VISIBLE SHALL BE REJECTED. DO NOT COVER THE ROOTBALL WITH SOIL.
- FORM SOIL INTO A 3" TO 5" TALL WATERING RING (SAUCER) AROUND PLANTING AREA. THIS IS NOT NECESSARY IN IRRIGATED TURF AREAS. APPLY 3" TO 4" DEPTH OF SPECIFIED MULCH INSIDE WATERING RING.
- STAKING AND GUYING OF TREES IS OPTIONAL IN MOST PLANTING SITUATIONS. IN AREAS OF EXTREME WINDS, OR ON STEEP SLOPES, STAKING MAY BE NECESSARY TO STABILIZE THE TREES. STAKING AND GUYING MUST BE REMOVED WITHIN 1 YEAR OR LESS OF PLANTING DATE.
- TREE WRAP IS NOT TO BE USED ON ANY NEW PLANTINGS, EXCEPT IN LATE FALL PLANTING SITUATIONS.
- PRUNE ALL DEAD OR DAMAGED WOOD AFTER PLANTING
- INSTALL SAUCER IN NATIVE AREAS



#### 2 TREE PLANTING ON SLOPE

SCALE: 1/4" = 1'-0"

- USE GUY ASSEMBLIES FOR EVERGREENS AND TREES OVER 3" CAL. ALL WIRE TO BE 12 GAUGE GALVANIZED
- TOP MOST ROOT IN ROOTBALL: ABOVE EXISTING GRADE, UPHILL SIDE
- 2-4" OF ORGANIC MULCH APPLIED OVER PLANTING AREA AND AWAY FROM THE TRUNK
- BACKFILL WITH UNAMENDED TOPSOIL FROM HOLE
- BURLAP, ROPE, AND WIRE REMOVED FROM TOP 1/2 OF ROOT BALL AT MINIMUM
- SLOPE SIDED HOLE IS 3 TIMES AS WIDE AS THE ROOTBALL DIA.
- ROOTBALL SITTING DIRECTLY ON TOP OF UNDISTURBED SOIL
- ROOTBALL SITTING DIRECTLY ON TOP OF UNDISTURBED SOIL
- 24" x 3/4" P.V.C. MARKERS (TYPICAL) OVER WIRES
- TREATED WOOD POST W/ GROMMETED NYLON STRAPS. USE 2 GUY WIRES
- UNAMENDED TOPSOIL ADDED TO EXISTING GRADE ON DOWN HILL SIDE

**MURPHY CREEK**  
**SELF STORAGE**  
 SITE PLAN WITH WAIVER  
 DETAILS AND NOTES

NO.	REVISION	DATE	BY

DEVELOPER  
 MURPHY CREEK STORAGE, LLC.  
 30 CHERRY HILLS FARM DRIVE  
 ENGLEWOOD, CO 80110  
 303-761-3667  
 303-762-0390 (FAX)  
 CONTACT: HARVEY ALPERT

**Peak**  
 Civil Consultants  
 200 W. HAMPDEN AVE., SUITE 200  
 ENGLEWOOD, COLORADO 80110  
 PH: 720.855.3859  
 FAX: 720.855.3860  
 CONTACT: BOB KELSEY

1101 Bannock Street  
 Denver, Colorado 80204  
 P 303.892.1166  
 F 303.892.1186

**NORRIS DESIGN**  
 www.norris-design.com

**NOT FOR CONSTRUCTION**



CALL UNCC  
 TWO WORKING DAYS  
 BEFORE YOU DIG  
 1-800-922-1987  
 METRO DENVER AREA  
 UTILITY NOTIFICATION CENTER OF COLORADO

BENCHMARK:  
 CITY OF AURORA BENCHMARK M 095: 3" DIAMETER BRASS CAP ATOP 30" STEEL PIPE IN CONCRETE AT THE NORTH R/W FENCE LINE ON E. MISSISSIPPI AVE. AT THE MOST NORTHERLY FENCE AT THE JOG IN FENCES. ALSO BEING IN THE VICINITY OF 1/4 LINE FOR SECTION 18/19, TOWNSHIP 4 SOUTH, RANGE 65 WEST.  
 CITY OF AURORA ELEVATION 5600.60 (NGVD 29)=5603.65 (NAVD 88)

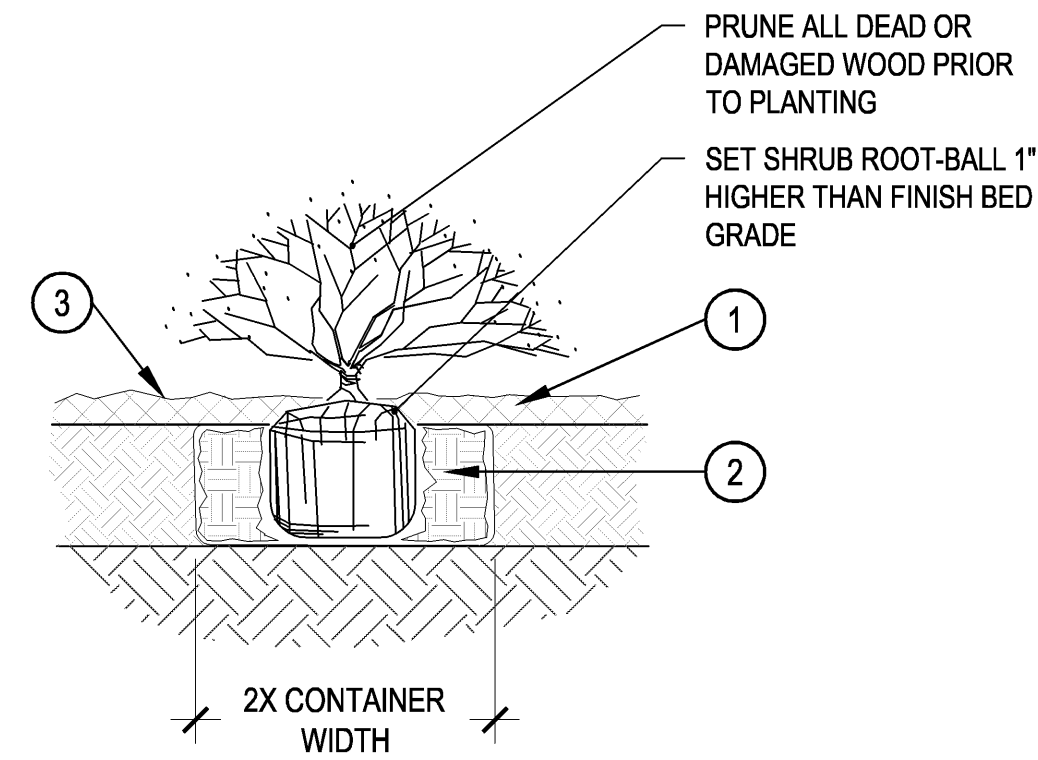
DATE: 3/11/11  
 JOB NO: 10.66  
 DRAWN BY:  
 APPROVED:  
 CADD FILE:

# MURPHY CREEK SELF STORAGE

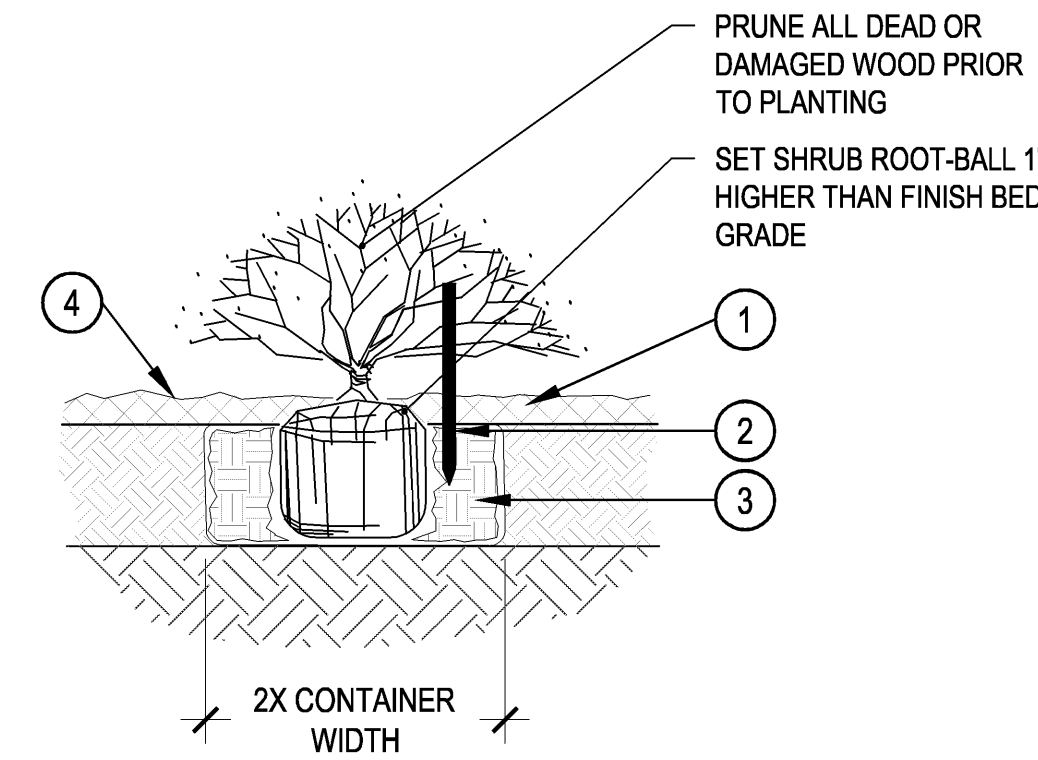
## SITE PLAN WITH WAIVER

### LANDSCAPE DETAILS

NO.	REVISION	DATE	BY



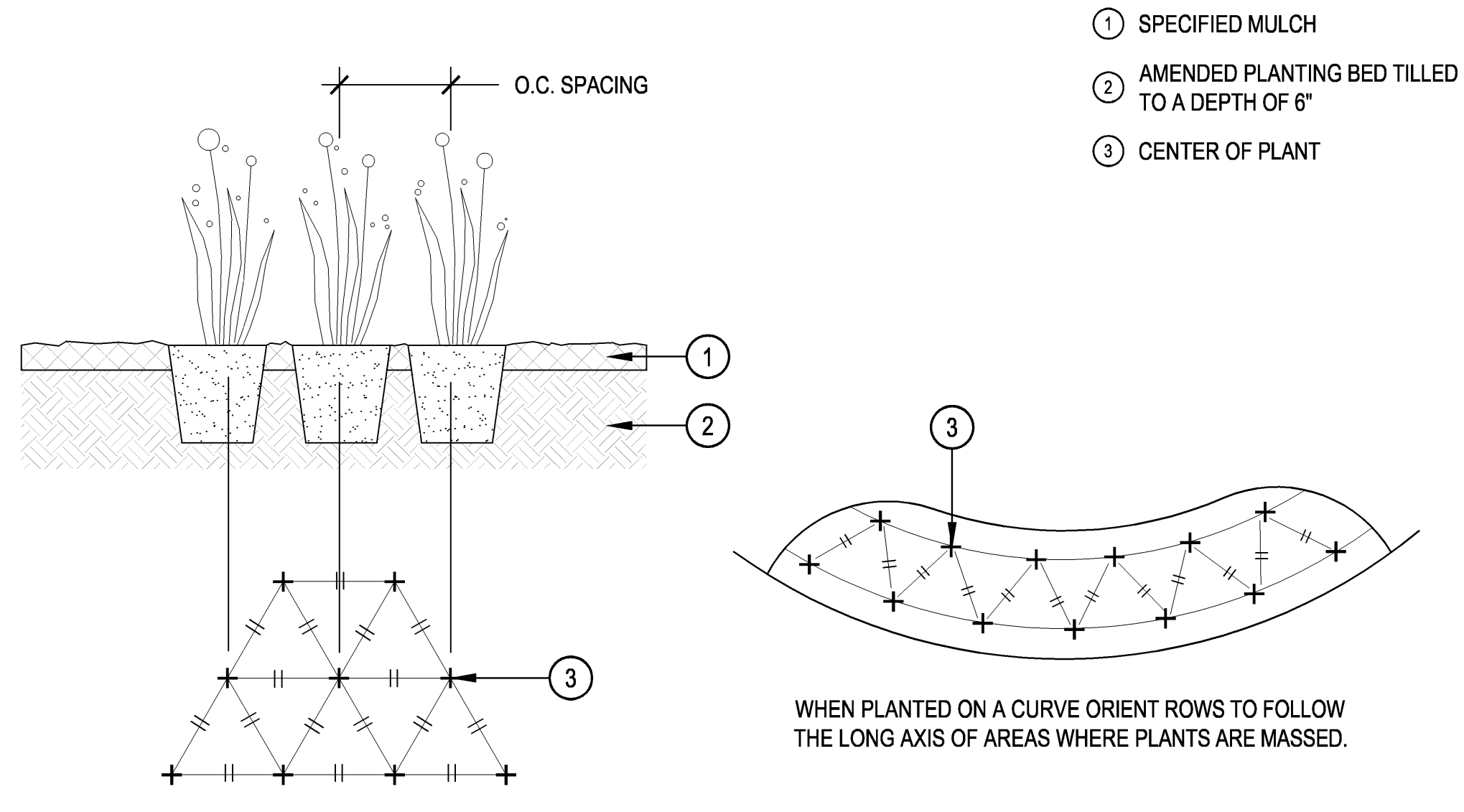
- ① SPECIFIED MULCH
  - ② AMENDED SOIL IN PLANTING BED PER SPECIFICATIONS. TILL SOIL TO A DEPTH OF EIGHT INCHES.
  - ③ FINISH GRADE (TOP OF MULCH)
- NOTE:
1. BROKEN OR CRUMBLING ROOT-BALLS WILL BE REJECTED
  2. CARE SHOULD BE TAKEN NOT TO DAMAGE THE SHRUB OR ROOT-BALL WHEN REMOVING IT FROM ITS CONTAINER
  3. ALL JUNIPERS SHOULD BE PLANTED SO THE TOP OF THE ROOT-BALL OCCURS ABOVE THE FINISH GRADE OF THE MULCH LAYER
  4. DIG PLANT PIT TWICE AS WIDE AND HIGH AS THE CONTAINER



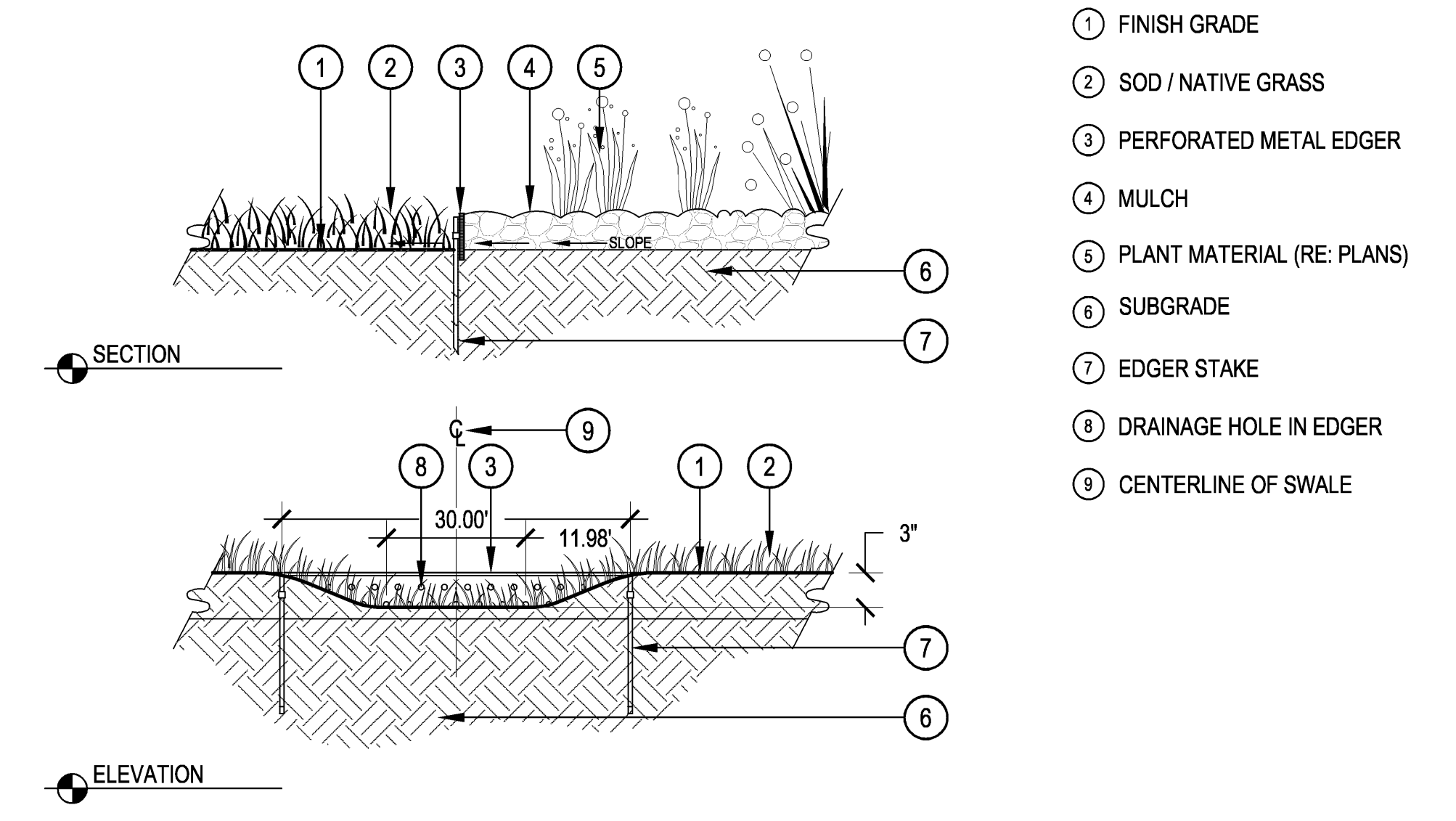
- ① SPECIFIED MULCH
  - ② 2-6" WOODEN STAKE DRIVEN INTO GROUND NEXT TO ROOTBALL. 18" OF THE STAKE MUST BE VISIBLE
  - ③ AMENDED SOIL IN PLANTING BED PER SPECIFICATIONS. TILL SOIL TO A DEPTH OF EIGHT INCHES.
  - ④ FINISH GRADE
- NOTE:
1. BROKEN OR CRUMBLING ROOT-BALLS WILL BE REJECTED
  2. CARE SHOULD BE TAKEN NOT TO DAMAGE THE SHRUB OR ROOT-BALL WHEN REMOVING IT FROM ITS CONTAINER
  3. ALL JUNIPERS SHOULD BE PLANTED SO THE TOP OF THE ROOT-BALL OCCURS ABOVE THE FINISH GRADE OF THE MULCH LAYER
  4. FILL PLANT PIT WITH 1/2 SPECIFIED SOIL MIX AND 1/2 PIT SOIL
  5. DIG PLANT PIT TWICE AS WIDE AND HIGH AS THE CONTAINER

**1 SHRUB PLANTING** SCALE: 1-1/2" = 1'-0"

**2 SHRUB PLANTING IN NATIVE AREAS** SCALE: 1-1/2" = 1'-0"



**3 PERENNIAL PLANT LAYOUT** SCALE: 1" = 1'-0"



**4 MULCH BED AT LOW POINT ADJACENT TO SOD** SCALE: 1" = 1'-0"

1101 Bannock Street  
 Denver, Colorado 80204  
 P 303.892.1166  
 F 303.892.1186

**NORRIS DESIGN**  
 www.norris-design.com

**NOT FOR CONSTRUCTION**



CALL UNCC  
 TWO WORKING DAYS  
 BEFORE YOU DIG  
 1-800-922-1987  
 METRO DENVER AREA  
 UTILITY NOTIFICATION CENTER OF COLORADO

BENCHMARK:  
 CITY OF AURORA BENCHMARK M 095: 3" DIAMETER BRASS CAP ATOP 30" STEEL PIPE IN CONCRETE AT THE NORTH R/W FENCE LINE ON E. MISSISSIPPI AVE. AT THE MOST NORTHERLY FENCE AT THE JOG IN FENCES. ALSO BEING IN THE VICINITY OF 1/4 LINE FOR SECTION 18/19, TOWNSHIP 4 SOUTH, RANGE 65 WEST. CITY OF AURORA ELEVATION 5600.60 (NGVD 29)=5603.65 (NAVD 88)

**MURPHY CREEK SELF STORAGE**  
 SITE PLAN WITH WAIVER  
 LANDSCAPE DETAILS

DEVELOPER  
 MURPHY CREEK STORAGE, LLC.  
 30 CHERRY HILLS FARM DRIVE  
 ENGLEWOOD, CO 80110  
 303-761-3667  
 303-762-0390 (FAX)  
 CONTACT: HARVEY ALPERT



200 W. HAMPDEN AVE., SUITE 200  
 ENGLEWOOD, COLORADO 80110  
 PH: 720.855.3859  
 FAX: 720.855.3860  
 CONTACT: BOB KELSEY

DATE: 3/11/11  
 JOB NO: 10.66  
 DRAWN BY:  
 APPROVED:  
 CADD FILE: