

**Murphy Creek Metropolitan District #3 Board Meeting Agenda
September 16, 2020 at 6:00 p.m.
Murphy Creek Metro Clubhouse – Zoom Webinar**

Pledge of Allegiance

Introductions/Declaration of Quorum/Disclosures and Conflicts

Zoom Meeting Instructions

Approval of Minutes – August 19, 2020

Approval of Agenda

Financial Report (Bob Colwell)

Review of Pool Season/Discussion (Jenn Thomas)

Legal Report (Brian Matisse)

Landscape Report (Brett Potthoff)

Safety Report (Andy Carroll)

Property Managers' Report (Shannon Torgerson)

Communications' Consultant Report (Margie Sobey)

Public to be Heard

For the Good of the Order

Adjournment