

Murphy Creek Metropolitan District #3 Board Meeting Agenda

March 18, 2020, 6:00 p.m.

Murphy Creek Clubhouse

1. Pledge of Allegiance
2. Call to Order
3. Declaration of Quorum/Disclosures of Potential Conflicts of Interests
4. Introductions
5. Approval of Minutes
6. Approval of Agenda
7. Public to Be Heard
8. Financial Report
9. Legal Report
 - a. Consider Approval of License Agreement with City of Aurora
 - b. Election Update
 - c. Litigation Update
 - d. Collections Status
10. Safety Report
11. Landscaping Report
12. Property Managers' Report
 - a. Vending Machines at Pool/Clubhouse During the Summer Season
 - b. Pool/Clubhouse Cards
13. Communications' Consultant Report
14. For The Good Of The Order

15. Adjourn