## Murphy Creek Metropolitan District #3 Board Meeting Agenda

February 19, 2020, 6:00 p.m.

## Murphy Creek Clubhouse

- 1. Pledge of Allegiance
- 2. Call to Order
- 3. Declaration of Quorum/Disclosures of Potential Conflicts of Interests
- 4. Introductions
- 5. Approval of Minutes
- 6. Approval of Agenda
- 7. Public to Be Heard
- 8. Financial Report
- 9. Legal Report
  - a. Consider Approval of License Agreement with City of Aurora
  - b. Election Update
  - c. Litigation Update
  - d. Collections Status
- 10. Safety Report
- 11. Landscaping Report
- 12. Property Managers' Report
- 13. Communications' Consultant Report
- 14. For The Good Of The Order
- 15. Adjourn