

Murphy Creek Metro District #3 Board Meeting Agenda

May 15, 2019, 6:00 p.m.

Murphy Creek Clubhouse

1. Pledge of Allegiance
2. Call to Order
3. Declaration of Quorum/ Disclosures of Potential Conflicts of Interests
4. Introductions
5. Approval of Minutes
6. Approval of Agenda
7. Public Comments
8. Old Business
9. Financial Report
10. Legal Report
 - a. 1073094201
 - b. 1073090901
 - c. 1073069401
11. New Business
12. Property Mangers' Report
13. Safety Report
 - a. Status on Cameras for Club House
 - b. Neighborhood Watch
14. Construction Committee Report
 - a. Clubhouse Restroom Repairs
15. For the Good of the Order
16. Adjourn